

Telepathic Conversation with the divine Father Jehovah

GALACTIC PHILOSOPHY

of the Eternal Father's Emissary

ALPHA AND OMEGA

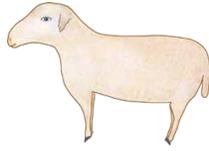


Transcriptions of
the Emissary's voice.

To the divine Eternal Father, our divine Creator
and our light in every knowledge.-

To the divine Solar Mother Omega; the best friend.-

To the divine Solar First-born Son Christ, the first revolutionary
of this world and of infinite others.-



Telepathic Conversation
with the divine Father Jehovah

GALACTIC PHILOSOPHY

of the Eternal Father's Emissary

ALPHA AND OMEGA

Transcription of the cassettes

Órdenes Telepáticas del divino Padre, para publicar la Revelación por la misma voz del Autor: Luis Antonio Soto Romero.

-Dice el Autor: Esto no es mío, es para el mundo, esto se publica en todos los idiomas, lo de Dios es universal, lo de Dios no es exclusivo de nadie. (Cassette 7 lado A; minuto 4 y 10 segundos)

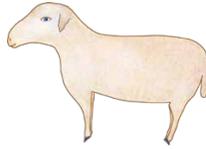
-Dice el Autor: La Revelación no se comporta como la fé de los hombres en la prueba de la vida; ésto, crean o no crean, se extiende igual.
(Cassette 4 lado B; minuto 24 y 38 segundos)

-Dice el Autor: Sí pues, esto ya se encamina a nivel planetario, ya... ¡ya pasa a manos de miles de imprentas de todos los idiomas!

-Un hermano pregunta: Se extiende por el planeta. Antes de que aparezca el Divino Juez, Jesús.

-Dice el Autor: Primero aparece la Revelación -hasta en eso, hasta en eso tiene misericordia- dándole oportunidad hasta el último instante. (Cassette 10 lado A; minuto 15 y 10 segundos)

Puede escucharlo en <https://www.alfayomega.com/es/audios/>



How did the long awaited Revelation get initiated?

Being the Eternal Father's Emissary in Peru, between 1975 and 1978, He told his experiences in the initiation of the Revelation and the Telepathic Orders He received from the Eternal. What follows are transcriptions of the cassette, recorded from the Emissary Alpha and Omega in Lima.

ALPHA AND OMEGA: Look, I was like anyone; I have always been like anyone; only that in here I fulfill orders; the Father once told me, He made me write on a notepad that I still keep; He gave me a message, He made me write; I remember, the content said: Son choose, do you want to serve God or continue your mundane life?; this is a choice, because you asked for a free will in life, like anyone else; He gave me three minutes to think; it should be noted... that he gave me the option to choose; then I put to Him... I was going to answer Him telepathically —No Son, written—, as you requested it written; every sensation is requested to God, then I put to Him: **Father Jehovah, I follow you, because what is of men is not eternal, I prefer to follow someone who is eternal.-**

Brother: But little, were you little at that time?

ALPHA AND OMEGA: Yes, I was.

Brother: Seven years old, and you could already discern?

ALPHA AND OMEGA: Yes, yes; then, that notepad I still keep and that sheet, yellow because of the years, yellowish; I must have put it in the suitcase, it is somewhere around there; then the Father told me: Yes Son, I knew it, but you had to pass the test; even though the Eternal knows it, you have to pass the test; for if you do not pass it you do

not get any experience.

Sister: But did He catch you by surprise just like that; let's say... just like that, unexpectedly He chose you?

ALPHA AND OMEGA: Yes, I'm going to tell you this, every imaginable thing is requested to God, just like any other one requests to invent, I requested to reveal, each one in its law requested God; the religious requested to teach; but he didn't ask to divide, he didn't ask to imitate satan; it sounds absurd, brother, to tell God: in the remote world where I'm going to, I'm going to divide my brothers, it even sounds disrespectful, doesn't it?, when we know that God is pure love.-

ALPHA AND OMEGA says about the telepathic orders:

—See that there are Titles... which are already approaching —says the Father— the 10,000 Titles, precisely; which are named WHAT IS TO COME; they are just titles, the upper part of the Scroll; 10,000 are transcribed to the notebook, they are in the notebook; with only the Titles there are millions of books to be written and it is named: WHAT IS TO COME —only Titles—; then... these are translated —says the Father—to all the languages on earth, for what is of God is universal.- (Transcribed from the cassette N^o 5, side A; The Emissary's Speech, between 1975 and 1978)

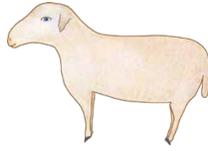
DIVINE TITLE FOR THE EDITORS OF THE PLANET

TITLE 87.- THE SO-CALLED EDITORS EMERGED DURING THE TRIALS OF LIFE, SHOULD HAVE NOT CHANGED ANY EXPRESSION NOR A SINGLE LETTER, OF THE DIVINE REVELATION SENT BY THE DIVINE FATHER JEHOVAH TO THE WORLD OF TRIALS; THE LIVING EXPRESSION AND THE LETTER COMPLAIN TO GOD IN THEIR RESPECTIVE LAWS; JUST AS A SPIRIT WOULD COMPLAIN IN ITS LAWS OF SPIRIT; THOSE WHO FALSIFIED OR TOOK OFF FROM THE CONTENT SENT BY GOD, THEY SHALL ALSO BE FALSIFIED AND TAKEN OFF IN THIS LIFE AND IN OTHER LIVES, WHEN IN THE FUTURE THEY REQUEST GOD AGAIN, TO BE BORN AGAIN, TO KNOW A NEW LIFE.-

ALPHA AND OMEGA.-

The Galactic Philosophy has already arrived to your world; it has arrived in the Doctrine of the Lamb of God; and it could not be any other way; the Father's Scriptures and the Trinity's always open the heavens to the worlds that undergo trials of life.-

ALPHA AND OMEGA.-



What follows are the transcriptions of the Emissary's voice Luis Antonio Soto Romero; he shall be recognized all over the planet with the pseudonym ALPHA AND OMEGA; he has written 4,000 Telepathic Scrolls and he is the Author of the Celestial Science or Doctrine of the Lamb of God.

Voice recorded in cassettes in Lima — Peru (1975 — 1978).
The participants shall be called: Sister or brother.

CASSETTE Nº 1

SIDE A

— The Emissary ALPHA AND OMEGA speaks: Humanity chose a form of faith, which divided their children in many beliefs; being there one God only; this strange division is called mental confusion in the Kingdom of Heavens; and this division —says the Father—, is paid in the Judgment to come, second by second; nobody requested to divide anyone in the trials of life; nobody requested to imitate satan, who had divided his angels in the Macrocosm called Kingdom of Heavens; the so-called religious —the Father says—, who emerged during the development of the world of gold, forgot

the warning that only satan divides; and they forgot that they are also in the Judgment; since they are creatures like anyone; and the Judgment starts from them, from those who divided God's children; their trials consisted in not being divided; and the Father says: The trials are the trials; then, the religious beings did not have the mental ability, through the centuries, of maintaining the world unified in one sole psychology of the Gospel of God; it did not click their little minds; and the Father calls the religious beings -in what comes in Revelation- as the most backward of the human evolution; they are the same pharisees -son- of the past, who requested a new existence on Earth; for every spirit is born again, in order to know a new life; this is in the Gospel, to be Born Again; God's Revelation gets extended throughout the world as Knowledge and it does not divide anyone; it gets extended to all the languages, for what is of God has no limits, and what has no limits covers everything; for it has no limit; that is called: The tree is known by its fruit; then this knowledge -says the Father- is going to be named with the pseudonym ALPHA AND OMEGA; but it is not a religion; the Eternal does not imitate his children; when He decides to send Doctrines to the planets; for He is infinite; then, one has to distinguish what the Gospel, which came out of God's free will was and what the forms of faith, which came out of the human free will were; then, God's Revelation is not a religion; for one has to clear out concepts here; religions are of men; what is of God comes to judge men's work; that is why what is of God is not a religion; as it was written: That man

is judged for all his acts; the forms of faith that were given to men, are also within the acts; there is no form of faith that is not judged; an epoch that shall be known as the weeping and gnashing of teeth is coming; that is because the Judgment of God is idea by idea, starting from the age of twelve; for the children's innocence –says the Father- has no Judgment; the Judgment is for the so-called adults of the trials of life; that is in the Gospel.

— Sister: Good afternoon.

— ALPHA AND OMEGA: Hi.

— Sister: How are you?

— ALPHA AND OMEGA: Good afternoon, how are you...the wind has just started, huh,...

Had you seen this before?

— Sister: No, first time.

— ALPHA AND OMEGA: ...see, we've started from here...

— Sister: Started...

— ALPHA AND OMEGA: Yes, these are the...as I was explaining the brother, the Telepathic Scripture.

— Brother: Why is it called telepathic?

— ALPHA AND OMEGA: For this is dictated by the Father by telepathy.

— Brother: Who does He dictate it to?

— ALPHA AND OMEGA: To me, since I was seven years old.

- Brother: Is it a special gift?
- ALPHA AND OMEGA: Yes; everything that one lives in sensations is requested to God; I requested to reveal, just as others request to invent; when life is given in the Kingdom of God, life is given to the creature by sensations; one by one; that is why the judgment is also sensation by sensation.
- Brother: Would there be a reliable proof of that transmission?
- ALPHA AND OMEGA: The proof is here.
- Brother: To verify it.
- ALPHA AND OMEGA: The proof is here.
- Sister: No, I think that what the gentleman refers to is that if he could be in the precise moment in which you receive this message.
- ALPHA AND OMEGA: ... I receive...
- Brother: Or any reliable proof, right? Because, let's say, me too...another person could write it, right? And I can also say that I receive ...revelations.
- ALPHA AND OMEGA: Yes, I am going to explain the following to you; those who speak about proofs, in the case of Revelation, have a Judgment; because –the Father says- : It is more likely for one who did not ask for proofs to not to have a Judgment, than for one who asked for a proof, for it was mandated to believe in what is of God above everything.
- Brother: Uh, pardon... you say that one cannot ask for

proofs regarding what is of God, right? Then, how can we know directly that it is of God, and that there is no other one...?

— ALPHA AND OMEGA: I previously told you that this gets extended throughout the planet.

— Brother: Sure, logically.

— ALPHA AND OMEGA: Right; it is translated to all the languages... Do you think the proofs are not enough?

— Brother: No... yes, but we suppose that... evil as well as goodness get extended throughout the planet, right?

— ALPHA AND OMEGA: Yes, but one thing brother, that before one asks for a proof, one has to take knowledge of this; that is called to judge by first-hand knowledge; then, you in order to be able to judge this and get into conclusions, you have to read the four thousand scrolls and then give me your opinion; it is fair; for if something that I do not know is shown to me, I ask for that something and impose myself.

— Brother: OK, that is a proof, isn't it?

— ALPHA AND OMEGA: Exactly; the proof is here, I tell you.

— Brother: You have submitted this, let's say, to another religion.

— ALFA AND OMEGA: No, what is of God is not submitted to religions.

— Brother: No, but let's say to a more knowledgeable person.

— ALPHA AND OMEGA: Yes, this has been seen... I told you that it was since I was seven years old; imagine yourself the amount of personages that have seen... this; for what is of God is shown, but one does not beg; Father Jehovah shows the Revelations, but He does not beg anyone; which means that He trials everyone, every spirit is trialed in life.

— Brother: And the Revelations that you receive, are written here in these Scrolls, are they... er... let's say, in such way as you have received them or they have additions already?

— ALPHA AND OMEGA: Ah!, I shall explain it to you; there are no additions here; for if there were additions, my imagination would be participating; then I could say this is mine; if I say: This is mine, whether the work could be the most fabulous one, I am lying, because it is not mine.

— Brother: Then, let's say too, that you have that gift of... retaining there in your memory like a recorder.

— ALPHA AND OMEGA: Yes, the living telepathy of which I have not said anything to you...takes place by seeing the scenes, and the scenes speak; it is what is called the living Universe of God; the Eternal makes matter speak in its laws of matter, and the spirit in its laws of spirit; no one is less before God, neither matter nor the spirit; that is why you were taught: God is equal to everyone, or we are all equal before God; he who says that God does not make matter speak, is putting limits to God and he has a compromise by mouth with God; that is the problem of the one who puts a limit to God; and it is

better not to put limits on God; Were you not taught that God was infinite, why do you put a limit on Me? —asks the Father in the Revelation—, there are millions who in their forms of faith put limits to God; they speak by mouth; God is infinite; for they have seen Him in the Gospel, they have listened and they deduce; when a conversation of the Cosmos arrives, for example talking about inhabited planets, the same ones who said that God was infinite, starts doubting; —listen, could there be people up above? Could there be other more?— this strange mental controversy is paid in the Judgment; for—the Father says— whether one believes in the infinity of God or one does not believe; as I say to you, that is a problem of those who put limits to God.

— Brother: Who... who... can assure that there are inhabitants on other planets?

— ALPHA AND OMEGA: It was taught that what is up above is the same as down below; which means that everything that takes place here, takes place in an infinite degree up above; then...

— Brother: Which means that up above evil exists too.

— ALPHA AND OMEGA: Yes, evil is infinite and the light is infinite too; nothing has a limit in what is of God; but the Eternal did not create evil, evil is the product of the wrong use of the free will, which the hierarchies in the Cosmos make; among them is the so-called satan, who was an angel; that angel had so much power that he rebelled against God; just

as on Earth there are children who rebel against their parents, up above they also become rebellious; what is up above is the same as down below; then, the Creator allows evil to exist —He says— so that the own evil, darkness, convince themselves that they are in an error; the Creator does not have any rush in His creation; it is more likely for evil to get bored than for God to get bored; the demons always get bored, and sooner or later they arrive to God’s dwelling in order to request transformation to the light; for God is infinite and patient in everything imaginable; then, as I am telling you brother, it is not convenient to put a limit to God; the Father puts the following example: Imagine Son, that there are two human beings in the presence of the Eternal; one put a limit on Me in his beliefs, the other preferred to keep silent, before what he did not know of the infinity; the Eternal calls the one who put a limit on Him—Son, why did you put a limit on Me on the planet of trials Earth? were you not taught that the Eternal was infinite?— And the Father in what he put a limit on Him, shows him in His verb of Father, in an infinite way that the other one is filled with shame; He tells the other one: I have nothing against you, for you had the intelligence of remaining silent before what you did not know; just in this case, meditation and silence before what one does not know, is wiser, and there is no compromise by mouth towards God; in this case, silence has an immense wisdom, for with that silence one does not put any limit to God.

— Brother: In what way do they put that limit to God?

— ALPHA AND OMEGA: They put a limit on Him when they doubt that this or that thing exist, everything imaginable exists in God; what is not verified on one planet, is verified on another planet; for no one is unique in what they defend on the planets; only the Father is unique.

— Brother: But this, in some form of no belief, can it be related with the limit on God?

— ALPHA AND OMEGA: Yes, for the Father says the following: He who did not believe in the Kingdom of Heavens, does not see the Kingdom of Heavens; he who believed, sees it; the Creator is the first one who respects his children's ideals; he who said that there were not inhabited worlds, shall not see inhabited worlds; he who said that there were inhabited worlds, shall see inhabited worlds; sensation by sensation, it cannot be any fairer; then, now comes a Revelation, which explains everything; Father Jehovah says: Son, if my creation is infinite, the explanation is infinite too; for even a molecule has to speak in its laws of Judgment; in its laws of molecule; then, creation and explanation go parallel in knowledge; when the Creator expresses Himself on the planets, He gives doctrines that have no limit; for He has no limit, as the world was taught; and one thing that has no limit, calls one's attention; it propagates itself, it is discussed, it revolutionizes everything, for it has no limit; every limited knowledge that there was on Earth, stays limited and stays subordinated to the knowledge that has no limits; which means that merit is taken into account here; which means that there is not even

need to discuss when this gets extended; that is called: The tree is known by its fruit; which means, that according to the doctrine, it is deduced; by the content of a doctrine one can deduce if it is of God or if it is not of God; what is of God has no limits, that is the supreme in knowledge; what is of God has no limits, and when God expresses Himself on the planets, He provokes the greatest revolution on the planets; for He created everything and transforms everything; He is in all the minds, He is in all the molecules; then God's revolutions have no equal in comparison to men; and here He explains the following, He says: Three Doctrines —son— have come out of God's free will: The first one was the Mosaic Law, in the pharaonic world; in the old world, in which I gave the first psychology —He says— and I made the creatures change in the corresponding degree; centuries after I sent the Second doctrine; The Christian Doctrine, in which I gave the second psychology to the world of trials, and I made it change for the second time; now I am sending —says the Father— the Third Doctrine; I give you the third psychology, and I change you for the third time; when the Creator sends Doctrines to the planets, He does not divide anyone.

— Brother: Pardon me, and what is that last Third Doctrine?

— ALPHA AND OMEGA: the Third one, is going to be called: The Scrolls of the Lamb of God.

— Brother: Just now?

— ALPHA AND OMEGA: Yes, or Telepathic Scripture, which

shall be called by many; others...

— Brother: Beginning from when?

— ALPHA AND OMEGA: It does not have a date, it is coming out already; others are going to call it Celestial Science.

— Brother: How will it be known then?

— ALPHA AND OMEGA: When it gets extended.

— Brother: Are you included within the Doctrine? —yes—, could you tell me how many like you are on this planet?

— ALPHA AND OMEGA: ¡Ah! A question that many have asked me; uhm.. just as I once asked the Father —since no one is unique in life, only the Father is unique— I asked Him if there were others receiving Scriptures; son —He told me— others who are writing Scrolls like these, as to bring out Doctrines on the planet, no; but God has expressed Himself in many ways to the world; I express myself son —Father Jehovah said— by dreams, by apparitions, by visions, by encounters, even by reading; there is no creature that does not have an experience in life with the Eternal, and many times they don't notice it; then, now he expresses Himself by Living Telepathy; then how can I say, one cannot confuse things here, what is religion —says the Father— is religion; what is Revelation is Revelation; what is the Gospel is the Gospel; one has to distinguish things; then in the trials of life, the creature —says the Father— had two forms of unavoidable faith; two searches: the individual search, the one that costs and what comes out of oneself, that is the most sincere before God; the individual

search divided no one and the individual search receives a complete award; the other search, by imitation it is called, or religious; this gets divided by the number of religions that there were in the world; instead of receiving the entire award, one receives a little or nothing.

— Brother: In those revelations that have been made to you, uhm... have you been informed something from the future?

— ALPHA AND OMEGA: Yes, what you are listening to... is the future, for this is going to be known by the entire planet.

— Brother: But you let's say, by spreading this... these revelations, have they coincided with some events?

— ALPHA AND OMEGA: With many, with many; but I will tell you one thing: what is of God does not need any advertisement, for it comes from God; it gets extended all the same.

— Brother: No, but let's say you, when you show these Scrolls to other people, you are practically advertising God.

— ALPHA AND OMEGA: No... iah! I wish I would, for there is no more loving thing than proclaiming what is of God; He becomes moved, as a parent becomes moved when a child does good things.

— Brother: But practically one would be doing an advertisement.

— ALPHA AND OMEGA: Yes, but the term advertisement does not fit here, advertisement belongs to the human trials of life, it is of men; the term advertisement does not apply to God, when dealing and talking about God; advertisement is

not of the Kingdom of Heavens; advertisement is of the planet Earth, it is of the world that came out of the laws of gold.

— Brother: Which means that each one would choose his own, let's say, religion, or his own belief, right?

— ALPHA AND OMEGA: Yes, then —says the Father— according to the belief he chose, is the heaven he obtains; it is sensation by sensation; he who did not believe in anything, receives nothing; he who believed a little, receives a little; he who believed in the infinity, receives the infinity; he who was joyful in life, has a joyful Judgment; he who was severe in life, has a severe Judgment; he who did not forgive anyone in life, no one, he shall also not be forgiven a single molecule; sensation by sensation.

— Brother: Uh... that refers to... after judging the existence, right? Mainly to the judgment of this existence, right? When one dies, right?

— ALPHA AND OMEGA: No, listen; since the spirits have free will to request a Judgment to God; millions requested a Judgment out of the Earth and millions on Earth; everything depends on what one requested God, the Eternal...

— Brother: If for the same speciality or profession, a person here on Earth is severe, does he also have to be judged severely?

— ALPHA AND OMEGA: Yes, for he was mandated to be loving.

— Brother: No, but that's why I am saying to you, if for his own profession —let's suppose in this latter case— that two have been condemned to death, the supreme or military court has to be severe in these cases...

— ALPHA AND OMEGA: But there is one thing that —the Father says— since militarism is not in his Gospel, the military are more condemned... than the one they execute; militarism is not in what is of God, and it is more likely for what is in the Gospel to remain in this world, than for what is not in the Gospel; no one requested the Father to get ready to kill others; for all requested the Commandment that says: Thou shalt not kill; all those who were military in the trials of life, have to add up all the seconds of the time in which they were military, and subtract that number of seconds from the good deeds they made in life; that is why it was explained, it was written: Only satan divides; one had to know how to choose who he would serve in life, when a job was chosen; there are jobs that have more morality and others less morality; trials are trials; the Father explains now the points that each creature receives, speciality by speciality; and —the Father says— serving the force is one of the most immoral jobs, for it is a strange licentiousness which nobody requested God; no one told the Eternal: Eternal Father, I want to mandate by force on the remote planet; it has no sense...

— Brother: But, don't you think that not being there the military service, the world would be in peace?

— ALFA Y OMEGA: Pardon?

— Brother: Indeed... if the military did not exist, right? Would the world be in peace?

— ALPHA AND OMEGA: I will explain it to you, the military exists because men brought out a strange and unknown life system, which came out of the strange laws of gold; if man had not brought out this life system, the military would not exist; something more loving would exist, we would have a more elevated psychology; then, militarism —says the Father— is a primitivism of the own individuals who are military; and they promised the Eternal not to fall into the force, not to fall into militarism; they requested to improve themselves in respect to primitivism; for militarism is related to force; which man exercised before in other existences with a greater rigor, starting from the own system; militarism is regarded in Revelation as a primitivism which has no philosophy in the Kingdom of Heavens, it has no destiny; —says the Father— satan wanted to take advantage of his powers, dividing my angels; he was the first one who used the force in the Kingdom; he was tempted by the force and was thrown out; all those who get tempted by force in any of its forms, do not enter the Kingdom of Heavens; when one requests the Eternal trials, lives, sensations that they do not know, they are requested in laws of love; in the case of the planet Earth, the human thinking spirits, told Him: Eternal Father, we want the divine Commandments... not to kill; —certainly son—; no spirit told Him: I want to use the force; for —the Father says—: No one requests by

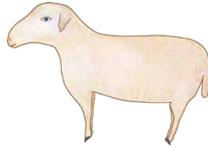
contradicting himself before the Father, for the Eternal tells them there: Well son, make up your mind, you are requesting Commandments, not to kill, and you request to use the force; and one cannot serve two masters, you have to decide for one; this is called Revelation...

— Brother: Excuse me, when Moses received our Lord's Tablets, way before a crime had already taken place.

— ALPHA AND OMEGA: Yes.

— Brother: Of Cain against Abel.

— ALPHA AND OMEGA: They are called trials of the old world, that is another thing; —the Father says—: One should not compare the old experience with the one which one is living; for the old people requested their experiences, including eating flesh, in their free will of spirit; they had a Judgment of old creatures of a planet, now there is a Judgment of creatures with illustration on the same planet.



CASSETTE № 1

SIDE B

— ALPHA AND OMEGA: You can make questions brothers and sisters.

— Brother: Uh, a question: Who requested the Commandments? Which I am listening to since a while ago... I am listening to you say: requested, right? I do not know who you are referring to: they requested, right?

— ALPHA AND OMEGA: The human creature requests Commandments as he requests life; when one requests life to God...

— Brother: But here presently laws are requested too.

— ALPHA AND OMEGA: Yes, it is the creature who requests, the Eternal does not impose anything; God is so infinite, that He does not have the complex of imposing; to impose —says the Father— is a complex of power; one is forced to impose; and He does not have complexes; one requests to Him and He concedes, end of the story; that is why it was taught; God is infinite; —the Father says—: I have never imposed anything on anybody in the Universe since there is a Universe; I have

had no need for that, —says the Father— and no one can put this into doubt; for he who puts it into doubt, is limiting his own God; he is putting butts on Him, and it is better not to put Him butts; then, when one requests the Commandments, the Commandments are requested —says the Father— according to the morality attained by the creature; so it is that these Commandments of the Earth, could result being primitive to other perfect worlds, which they have already undergone when they were imperfect; nobody...

— Brother: Is it possible that they have had the same...uh... evolution or creation as the Earth on other planets?

— ALPHA AND OMEGA: Yes.

— Brother: The same system.

— ALPHA AND OMEGA: I will explain it to you: what is equal is infinite, what is repeated, and what is unequal is also infinite.

— Brother: And why do you say then, that other planets are more evolved than ours?

— ALPHA AND OMEGA: Because they have advanced more; since no one is unique, as it is written; antiquities are not unique.

— Brother: That means that they were created before us.

— ALPHA AND OMEGA: What is of God has neither a beginning nor an end; on all the oldest planets, they search for the older one than them, and when they find it, that planet which

they found is searching for another which is older than them; and thus you can go back as far as where your mind can imagine; after the Father, there are eternal and mysterious searches in the Cosmos, which have no limits; for God's work has no limits; that is why no one in the Universe declares himself as being unique; only the Creator is unique; whether it is in the macro, in what is the biggest, or in the micro, the smallest; when the creature requests life, he requests the characteristics of life, and one requests life to God starting from the greatest innocence that the mind can imagine; one requests lives for those lives are not known, and the Eternal offers his children as many lives as they want; were you not taught that God was infinite? Therefore, in the existences one does not have to enclose himself in one, he who enclosed himself in one, consciously or unconsciously, is putting limits to the Eternal; and it is better not to put Him limits; for —says the Father—: He who belittles God, belittles himself, he belittles his award; then, when one requests life, in the case of the human beings, the spirits tell Him: Eternal Father, what is the forgetfulness of the past? We do not know that sensation as You know; everything was requested as an unknown sensation; everything that the creature feels, instant by instant, was not known; that is why it is said the Trials of Life; here —says the Father— no one has the human life ensured; for it is just on trials, son; he who was worthy of life, can have a human life again; for he was worthy, who did not violate the law; he who was not worthy, does not have a human life anymore; he

can request other forms of life, but not the human one; and this fills the creature with shame, that he is not trusted for he used a life wrongly, before God; the trials of life —says the Father— indicate that no one is safe; the Judgment is the last word in the trial; not for nothing was the creature announced a Judgment, for there was a cause; if we did not have a cause, we would not have requested life; the own request is the cause; we would have the right to claim about the Judgment and tell the Eternal: —Father, why do you give us a Judgment if we do not have a cause; we were sent to the planet — and it turns out that we request the Eternal; that is called: The free will of the one who requests; then, when one requests life, the spirits start to request all the sensations that they do not know; Eternal Father —they tell Him— what is not seeing You on the remote planet Earth? We do not know that sensation; then the Eternal disappears from them and the spirits start looking for Him; and He appears radiantly and joyful like a child, —the Eternal— see son? This is not seeing me; humanity requested not to see the Eternal in an instant called life; for humanity did not know such sensation; Eternal Father —the spirits tell Him— what is death? We want to know death, as you know we do not know it, we do not know the sensation of death; the Creator tells them; Children, death is a transformation; what kind of death do you want? What is mine is infinite, the kinds of death are infinite; do you want death by disappearing from the planet —that is called mysterious death requested to God— do you want death by physical transformation, which

having one form suddenly it has another, and what he had is already dead; humanity requested death by putrefaction, for they did not know putrefaction, and it was conceded; sensation by sensation; everything that you can imagine was requested to God; that is why the Judgment was sensation by sensation.

— Brother: Uh, excuse me brother, it is supposed that if I have to die, I must have requested to die in such way?

— ALPHA AND OMEGA: Yes.

— Brother: In what instant did I request it?

— ALPHA AND OMEGA: There is one thing here, the creatures requested death and they requested at the same time uncertainty in death; that is why almost nobody can prophesize his death, this sensation was requested to God.

— Brother: But no, uh... I'm sorry, I don't, I don't understand you... no, in what instant, in what lapse of time have I requested Him to die like that, in that way?

— ALPHA AND OMEGA: When one requests life, when the Creator gives one life...

— Second brother: But he doesn't request life, either.

— ALPHA AND OMEGA: Yes... and he has it.

— Brother: When have I requested life?

— ALPHA AND OMEGA: You requested life in the Kingdom, when you were still innocent, lacking of science.

— Sister: In a spiritual form.

— Brother: I don't remember.

— ALPHA AND OMEGA: You don't remember because you asked for forgetfulness, that forgetfulness that you have, that you feel —and no one can deny that you have forgetfulness — it was requested to God because it was not known.

— Brother: Which means, it is supposed that I was in the Kingdom of Heavens?

— ALPHA AND OMEGA: Exactly.

— Brother: And I asked Him to come here and die that way; and after that death, what will happen to me, He is going to judge me for what I did?

— ALPHA AND OMEGA: Provided you have requested a judgment after the existence.

— Brother: And if I did not request a judgment?

— ALPHA AND OMEGA: You request it when you determine it; one requests everything to God; He doesn't impose anything.

— Brother: Which means that I could live two or three lives and after that I could request a Judgment.

— ALPHA AND OMEGA: Yes, you can live trillions of lives and not request a Judgment, that is an instant to God; where the Eternal is the celestial time exists; one celestial second is equivalent to a terrestrial century; that is why it is said that just a few instants ago that God made the world, the Gospel says six days, right?

— Brother: On what basis do you make the comparison that one second...uh... —what's its name— a space second is equal to one century?

— ALPHA AND OMEGA: For what is of God is eternal time, and the times of the planets are relative; every planetary time of the universe is subordinated to God's time.

— Brother: Would it be just like a ...conjecture?

— ALPHA AND OMEGA: No, it is a reality; man is living the relative times of the planets; He knows the age of the planets, He knows that nothing is eternal, He knows that the planets grow old and disappear; instead, it was taught that God's time is eternal, and it is eternal; He knows both things; what man lacks now is science, the relation that exists; it is like having the data and the details are missing, do you understand? Now the Father Gives the details; it is a fascinating job, the relationship of the planetary times with God's time; for every time came out of God's time; and every time requested time for its development; time for the acts of the creatures and time of Judgment; there are three times in one time; the times have hierarchies, as the thinking creatures have hierarchies; the times have trinities, as the creature has a Trinity; everything that one has, the elements have them in their laws of elements; no one is less before God; when one requests life, one does it by talking to the elements in the presence of God; one talked to the waters, one talked to fire, one talked to gravity; that is called a Covenant, with the elements; all requested a cause before God in their respective law; that is why even

the elements are judged by God, as the spiritual creature is judged; no one is less before God; that is represented in the Baptism; you know that baptism... the sacrament, is by water; that means that where the molecule of water was made, one was made in the same place, by the same God, in the same point in space; the human creature —says the Father—, was a molecule of water, a microbe, in other existences.

— Brother: Say brother, uh... in the Christian religion, right? The children are baptized, let's say, according to the parent's possibility; whether being born or turning one year old; uh... our Lord Jesus Christ was baptized at the age of thirty three, right?

— ALPHA AND OMEGA: Yes.

— Brother: Which... by what system do you think it is more convenient, of giving the baptism to the creature or the human being?

— ALPHA AND OMEGA: Tell me in what sense do you say: The system.

— Brother: For... let's say, when the creature is a little one, right? They are practically, at the time of baptism, inculcating him to embrace the Christian religion, without knowing anything.

— ALPHA AND OMEGA: Yes.

— Brother: Isn't it right? Do you think that is convenient, or not?

— ALPHA AND OMEGA: The Father says: When the word God is mentioned in a Sacrament, it is convenient; for He is almighty; but there is another thing here, when the Sacraments were requested to God, the Sacraments were requested as something of their own; Sacrament speaks before God in its laws of Sacrament, as the spirit speaks in its laws of spirit; each one requested to exercise the Sacrament with another, as much as they could in the trials of life; he who did not exercise the Sacraments, has a judgment on the Sacraments' part, of having looked down at them; this is going to be another weeping for humanity; —the Father says —: Since it was taught that God was everywhere, the place where one lived should have been the temple; for He is everywhere; and it is more likely for those who had their homes as temples to enter the Kingdom of Heavens, by fulfilling what is of the Gospel, which is everywhere, than for those who went to exercise them in strange temples, not written in the Kingdom of Heavens; for Father Jehovah says the following: The so-called religions son, are not of the Kingdom of Heavens; nor any philosophy that divides His children on the remote planets; nothing divided is known in the Kingdom, it is unknown.

— Sister: And tell me, and all those people who have been baptized by the catholic religion, and when he becomes an adult, he embraces another religion and is baptized again, let's say, what value would it have?

— ALPHA AND OMEGA: There, it has a divided merit, for it is in the influence of division.

— Sister: And before God?

— ALPHA AND OMEGA: It is judged all the same; —the Father says—: The trials of life consisted in who one was following, who one was serving; that is why it was taught: He who searches shall find; in other words, in the trials of life one had to become the greatest investigator of God's things, and be crossing out the errors.

— Sister: But if both religions pursue the same thing, let's say... to search for God, to save one's soul.

— ALPHA AND OMEGA: Yes, indubitably; but there is one thing here, that religions are not in the Gospel; they are not in the Bible either.

— Sister: But each religion let's say, makes a sacrament, right? The Sacrament of baptism.

— ALPHA AND OMEGA: This problem, is each one's problem; each one in the individuality should have realized it; for in the Judgment of God, no religion is going to save him from what comes to him in the Judgment; each one is, according to his acts.

— Sister: And which is the true religion?

— ALPHA AND OMEGA: The true religion —says the Father— is the one that does not divide; when his First-born Solar Son Christ said: Upon this church upon this rock, I shall build my Church; he did not even remotely thought in a divided church; it is the same as anyone of you starting a company and at the same time wants to divide it, what happens? It sinks then;

one goes there, one over here and his work turns into nothing.

— Brother: But he instituted a church as a basis.

— ALPHA AND OMEGA: Yes.

— Brother: Which means that one should go to that church?

— ALPHA AND OMEGA: Yes, but not to the church with division; for he warned : Only satan divides; then, the church that was created by men —says the Revelation— is not of Christ; He wanted a unified Church.

—Brother: Just one.

— ALPHA AND OMEGA: Just one, egalitarian; it is indubitable, logical; and if you ask this to a priest, he says the same: Undoubtedly the Son of God, as God Himself, wants the best for his children —he says— and this is undoubtedly so for them; The Father with a more simple word and psychology that the mind can imagine, explains the most difficult; nothing is impossible to God; and He says: The word ‘sotanas’ (soutanes), you take out the o and replace it for an a, and you have ‘satanás’ (satan); then —says the Father—: The Judgment starts son, by the most powerful, by the most influential, by the most spoiled ones of a strange life system, which no one requested God; the life system based on the laws of gold, was not requested by anyone to God; for nothing unfair is requested to God; not even the so-called rich requested this life system; Are you understanding now what the gospel says? The weeping and gnashing of teeth, in a microscopic way, for this is infinite; then —says the Father—: The judgment starts

with the so-called religious, it starts with those who confused my children; it starts from them; the Father calls them: The great prostitute in Revelation, who traded with the best bidder; when a nation emerged, the prostitute went there... blessings; she knew that the nation manufactured arms, she knew that there was killing...all the same, she embraced it; she blessed the kings; it was the same to her.

— Brother: Why can't God, let's say, unify everything into one religion?

— ALPHA AND OMEGA: The term is wrongly stated brother; the one who had to unify was man; for the trials were for man; the Eternal only observes what was requested to Him.

— Brother: No, that's fine, but man is the one who divides then.

— ALPHA AND OMEGA: Yes, but man requested time, space, philosophy for his acts; he requested a judgment, and the Father respects the time that was requested to Him.

— Brother: This, what he has requested, is it what you answered to me that it was before being born?

— ALPHA AND OMEGA: Yes.

— Brother: Which means that he requested, and how can that be proved?

— ALPHA AND OMEGA: By the Judgment announced; if a Judgment was announced, it means that it has an end, that it has a conclusion; the Judgment is the last word in everything.

— Brother: Is the destruction of the world included in the Judgment or not?

— ALPHA AND OMEGA: Ah! Interesting; the Judgment of God is not the destruction of the planet; for He does not destroy his work; the Judgment of God marks the end of a strange life system, unknown in the Kingdom of Heavens; it is the fall of a system, and another is born.

— Brother: Where it says: It marks the end of the life system, is it in general?

— ALPHA AND OMEGA: Yes.

— Brother: Or progressively?

— ALPHA AND OMEGA: Everything, for He created everything and judges everything.

— Brother: Which means that practically the entire humanity is destroyed?

— ALPHA AND OMEGA: No, there is a transformation here, not destruction; He transforms the beings by customs; He does not use the force; He does not need to use the force; He is so infinite that He does not use the force; then the Son of God provokes the greatest Revolution on this planet; so it is called; Those who are on the left, those of the Lamb; and those who are on the right, those of the beast; beast as it is in the Gospel, means: Selfishness, the hardness with which one governed a world; this world —says the Father— has been being governed by a group of complex-ridden to gold for centuries; who as

individuals did not know how to overcome such complex; and because of this strange complex, is that humanity suffers; so it is that three quarters of the Judgment, is received by those who created this strange life system; and the quarter left is received by the ordinary sinner; it is an Omega Circle, which means a total Judgment; divided by four, that is called: Christ's angle, the four which is in the Gospel; the heaviest weight of the Judgment is taken by the ones who created this life system; and —the Father says— the following: This strange life system son, took the strange licentiousness of recurring to the force in order to impose their reign; and He asks in the Revelation: Are the so-called armed forces extended throughout the entire planet? no one can deny that; they have been being extended through centuries; if this life system had not been based on the force, we would have had to pay all the entire sins; the only fact of using the force in order to impose a life system, three quarters are paid by the creators of the system; for the mere fact of using the force; the trials of life consisted in not using the force; another weeping for those who lead; for three quarters less of the Judgment of God, is already like an award before God; a brother there used to tell me: Thank God —he told me— three quarters... less! Thank goodness, it is a consolation; but it is not a consolation at all to those who those three quarters fall onto.

— Brother: Uh, a question, you mentioned before... that if we took out the o from sotanas (soutanes) it would turn into satanás (satan), right? Uh... Should I understand that the

catholic church is wrong?

— ALPHA AND OMEGA: Undoubtedly they took the wrong way; they did not translate what is of God sincerely; for —says the Father— : The trials of those who translated my Divine Gospel —He says— consisted in taking out one sole psychology in the Translation for the humans; so to not to confuse the planet; those who translated God’s Scriptures, which are like three hundred people in all the epochs, have a Judgment aside; for every spirit is trialed by God, even them are trialed; the translation —says the Father— of his Gospel, was not done faithfully; for men translated God’s things according to the interests of the epoch; much was falsified before God, for conveniences of the epoch; that is paid in the Judgment.

— Brother: Then, what’s the real Gospel?

— ALPHA AND OMEGA: The real Gospel —says the Father— is that which divides no one; and the true adoration to God is work, and there is no more.

— Brother: Which means that I must understand that, the religions and the sects would be

needless, if one dedicates himself entirely to his work, right?

— ALPHA AND OMEGA: Exactly, and I am going to explain it to you; when He said to him: Thou shalt earn thy bread on the sweat of thy face; He meant to humanity: Imitate Me in the sacrifice, everything that costs you is worthier before God —he meant—: everything that costs sweat and comes out of oneself, is authentic before God; for it came out of oneself;

then, work has a reward second by second, of all the time one worked; it is more likely —says the Father— for one who worked all his life to enter the Kingdom of Heavens, than for one who went to material temples all his life; those who went to material worship images, have got no points; for he was warned in the Gospel: Thou shalt not worship images or any resemblance, nor any temple; humanity was warned.

— Sister: But Jesus said: This is my Father's temple.

— ALPHA AND OMEGA: Yes.

— Sister: And he threw the merchants away from there.

— ALPHA AND OMEGA: Yes, but he said by thinking in a temple of unity for the world, not divided.

— Sister: It isn't as they say it...

— ALPHA AND OMEGA: You never put yourself in the matter of division; satan divided the Father's angels; do not become an accomplice.

— Sister: But there, let's say, it was a temple, a place, where Jesus took out the...

— ALPHA AND OMEGA: Exactly, but He said that for the teaching of the psychology of the epoch.

— Sister: But even so they did not understand him.

— Brother: But they did not understand him in that epoch, right?

— ALPHA AND OMEGA: No, they did not understand him.

— Brother: Why did he not use another... another language which was more adequate to that epoch?

— ALPHA AND OMEGA: He told them in more than one opportunity: If you do not understand the terrestrial things, less will you understand the celestial ones.

— Sister: But precisely to understand one has to explain, right?

— ALPHA AND OMEGA: Undoubtedly; then if he did not want to explain, it is his free will problem, it is no longer our problem.

— Brother: But he left the problem to us, which we did not understand then.

— ALPHA AND OMEGA: Yes, because the human spirit requested a life trial; note that the Eternal did not give all the Light to the creature when he requested life, the Son of God did not give him all the light either; and have you asked yourselves why? With an interrogative; for when one requested life to God, one requested to be trialed in life; starting from the Scriptures; in other words, the Son of God left a Doctrine, which did not touch the human free will in anything in the own acts; for one's acts had to be authentic; according to the trial that one requested God; which means that one part had to be put by the individuality; that is called: Covenant of Understanding between the Creature and the Son of God; if the Son of God gives him everything that comes, explains him everything to the minimal details; it stops being a trial, we would know everything; as far as the destiny is concerned,

we would know everything; nevertheless, he requested a trial, he requested the mental struggle in order to understand the truth.

— Sister: And one needs help, for example, in that search...

— ALPHA AND OMEGA: Undoubtedly, it is indubitable that help is a charity, ah!...

— Sister: What's the help that one needs now?

— ALPHA AND OMEGA: The help —says the Father— consists in investigating God's things; there are many beings who are very advanced in wisdom who help others; then —says the Father—: It is more likely for one who searched for the truth to enter his Kingdom; even by one molecule, than for one who did not search; for he who searched for a molecule, that molecule defends him before God, in its laws of molecule; that being already has one who can defend him before God, even if it is just one molecule, the other one...

— Brother: In that case, would only scientists be included?

— ALPHA AND OMEGA: No, do not confuse.

— Brother: It's one molecule then...

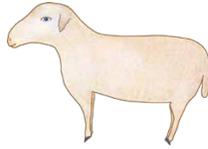
— ALPHA AND OMEGA: No, here it is meant in every order of things; the scientists...

— Brother: Because let's say, the molecules... this chair is formed by molecules; the painting everything that can be seen is formed by molecules, right? But inside, let's say, uh... essentially, I mean... the molecule's essence, right?

— ALPHA AND OMEGA: Which means, he who searched for the most minimal; let's imagine, one thought: —there must be a God who has made that gesture in life— and that's all; but the other did not say even that; do you understand now?

— Brother: Which means that the molecule is only in a figurative way.

— ALPHA AND OMEGA: Exactly, then that means that even the most microscopic is awarded by God; He awards what is microscopic when one has attained the award, and punishes the microscopic when one has violated the Law...



CASSETTE № 2

SIDE A

— ALPHA AND OMEGA: Whether you believe or not that I talk to the Father; I live the marvelous experience all the same; I even told one —one who always argued with me— I told him: Excuse me brother, but I don't have time to attend you —I told him— was it not mandated that what is of the Father is first? My time is dedicated to what the Father dictates me; and the one who tried to argue with me stayed there; for there is no time to attend him; with this job there is no time; so, the burlesque disregard me; for there is everything in the world, but they pay before God; they disregard me, but they don't hurt me.

— Brother: Tell me brother, and what's your opinion about the pope?

— ALPHA AND OMEGA: The pope, —says the Father— is a strange form of pharaonic faith; that is why he has thrones, rings and so... for His son did not wear that, neither the apostles... and no apostle... was called pope; no one.

— Brother: That is because in that epoch they did not know... gold and jewelry...

— ALPHA AND OMEGA: Precisely, the pope —says the Father— is a product of a materialistic life system; for it is a strange way of teaching humility by means of luxury; that is judged in the Judgment; simplicity, what is natural, complain against the spirits who were popes; for they despised it; the spirit requested simplicity before God; he requested the natural law; he did not request the artificial one; what is artificial divides the fruit, for what is artificial is ephemeral; what is natural is eternal; and —the Father says—: It is more likely for one who exercised the simple laws of the natural laws to enter the Kingdom of God, than for one who exercised what is artificial; what is artificial is ephemeral; what is artificial lasts while the life system lasts; what is natural goes from planet to planet; and they are in the error of the artificial; for —the Father says—: Not even the own pope as a spirit, requested the outfit, requested the throne; he did not request them; he requested natural laws, he requested simplicity; he forgot the trials of life, he fell; the same —says the Father— of the so-called kings of the Earth; the trial of the spirits-kings and the so-called nobility which emerged in the world of gold, consisted in rejecting becoming a king; and to be humble; for one cannot serve two masters; no so-called king, no noble —as they were called— enter the Kingdom of Heavens; the trials of life consisted in not being one; for all knew that there is only one King of kings: The Eternal, who gives and takes life away, and there is no more; the kings, —says the Father— are the maximum expression of arrogance and pride, and vanity;

it is more likely for a simple and meek at heart to enter, than for a King to enter the Kingdom of God.

— Brother: Brother, this... is not...any religion, isn't it? How could one call it? a sect?

— ALPHA AND OMEGA: Which?

— Brother: The one that you belong to.

— ALPHA AND OMEGA: who?

— Brother: You.

— ALPHA AND OMEGA: I don't belong to anything; I am alone; this is called Revelation.

— Brother: No, that's fine, but you... the brothers and sisters...

— Sister: No, the brother does not belong to our group, he's very... he only deals with what regards to the Revelation, that's all.

— ALPHA AND OMEGA: I follow the instructions of the Father, and He trials all those who come to my way, He trials them; it shall always be like this and it gets extended anyway; the Revelation —says the Father— transforms.

— Brother: No, but when they gather in a group, there...

— Sister: No, but he is not there...

— Brother: Ah, he's not there!

— Sister: He isn't, co-parent Cirilo... no, he isn't; we have...

— Brother: No, since I see the emblem there; I also see ...

Jorge carrying it...

— Sister: Sure... us... we carry it because he has indicated to us that it is... also, part of the Gospel, right?

— Brother: Then, he already belongs, right?

— Sister: Yes, sure... noo!

— ALPHA AND OMEGA: No, there is one thing here.

— Sister: No, but we belong to his... how can I say... to his ideals; for the little Lamb, the Cross, is in the Gospel... ok; then you explained to us, that we also had points attained for carrying that.

— ALPHA AND OMEGA: Points of symbols of the Gospel it is called; the Father says: It is more likely for the symbols of the Gospel to remain on Earth, than for symbols that are not of the Gospel; the talismans, the figures, everything there is; one had to know how to choose the symbols in life; he who gave preference to what is God, has points of preference to what is of God; he who preferred what is of men, has points of men; but that is microscopic, very little.

I attend to this because the Father orders me to, but not in the sense of forming groups; this gets extended through books and is translated to all the languages by books; the knowledge...

— Brother: Which means that the Father has ordered you to come here, to this group.

— ALPHA AND OMEGA: He ordered me to come to the house, here.

— Brother: Right.

— ALPHA AND OMEGA: But not thinking of a group, for here the Father doesn't oblige anyone; here one who believed, believed; they had the entire life to understand God through the Gospel; the Revelation does not come to impose how men do with their forms of faith.

— Brother: But here, men, let's say, uh... belonging to a religion, to one as well as to another, all believe in God.

— ALPHA AND OMEGA: Yes, but they are men who await a Judgment on God's part; the surprise is now: How does the Judgment appears?

— Brother: As I am saying, all believe in God, right?

— ALPHA AND OMEGA: Yes, then a phenomenon is taking place here which you, do not deepen into yet, do not catch; there are others who catch faster than others; for there is everything in the world, there are levels; what escapes from one, does not escape from another; and what escaped from that one who was advanced, did not escape from another who was more advanced, for example: If a person verifies this and was profound, the person says: Wow, wow, one thing that has no limits, of course it invades everything, for it has no limits...profoundly; and thus as the Father makes him able to explain things, He can also give him other powers, for He is infinite; well, well, do you understand now? And the deep thinker starts bringing out consequences; this brings a revolution then; this goes to the mental idea of everyone...there

are beings that analyze things just superficially.

— Brother: No, but actually... of course, one would have to analyze, right? But right in the moment when you say that it is infinite...

— ALPHA AND OMEGA: Which I don't even know where this finishes.

— Brother: Because practically you cut the conversation there, let's say, right? It is like if I asked a priest, one thing that he can't answer me; he tells me: well, it is a mystery.

— ALPHA AND OMEGA: Yes, but the priest, there in that case doesn't prove it; here it is proven; the Father explains in his infinity, the origin of all the elements with no exception; do you understand why He doesn't have limits? He starts to explain the origin of the oceans, the origin of the molecule, the origin of the human life, the origin of the winds, the waters, the sun, the gravity, the planet; the origin of the virtues, the passions, the sensations, the hair, the breathing... everything; and after He finishes with the planet, He passes on to others, He has no limits.

— Brother: Well, all of this was originated as a result of the little Lamb, which I also see it put there, on my godson and Pete.

— ALPHA AND OMEGA: They put it on themselves on their own accord.

— Brother: OK, but it means that the parents, since infancy

are already inculcating him to this, to this... you told me that it is not a religion, how can I call it?

— ALPHA AND OMEGA: Gospel... Revelation.

— Brother: Yes, but they are inculcating him from infancy.

— ALPHA AND OMEGA: Yes, but there is one thing, that the forms of faith should have never been imposed.

— Brother: They should not be imposed.

— ALPHA AND OMEGA: For knowledge has a free will before God; as the spirit has; those who imposed a form of faith have a Judgment on God's part; the so-called religions have a Judgment; they even persecuted and killed in order to impose a faith... the inquisition.

— Brother: Coincidentally, that's what I was saying.

— ALPHA AND OMEGA: That is paid before God, in the Judgment; it is paid by molecules; every molecule of flesh that was killed, which are trillions, is paid one by one; a molecule has a different free will from another molecule, as one has it; that is the Judgment above everything.

— Brother: That was my previous question, that one was baptized from infancy, right? And he was obliged to follow a religion; he grew up, he realized and rejected that religion that was chosen for him since he was a child.

— ALPHA AND OMEGA: Exactly, you talked about a topic which is called: The weeping and gnashing of teeth of the families in the trials of life; for —the Father says—: And a time

comes son, in which the children shall curse their parents, and the parents to their parents; for all the errors of the parents were transmitted to their children; generally, the parent did not know all the Gospel —first error—, he did not know anything; he did not know this and this way, he just heard it from afar; it was a faith with no illustration; the parents transmitted the ignorance to the children, and the children when they get married and have a family, transmit them the same: the inheritance; that inheritance, does not receive any point in the Judgment of God; for it is totally divided.

— Brother: Which means what is being done here, in this case Antonio... is it good or bad?

— ALPHA AND OMEGA: It is good, for he is accumulating points as an individual.

— Brother: No, but is it OK?

— ALPHA AND OMEGA: The individual search, that does not divide anyone; if you search by yourself, you have points of search; entirely, second by second, letter by letter; that goes for everyone.

Brother: The points would be greater and no minor.

— ALPHA AND OMEGA: It depends, it depends on the time that the creature spends on it; the greater the time, the greater the points, for the seconds are greater..

— Brother: Brother, and if the creature is born and renounces?

— ALPHA AND OMEGA: That is the creature's determination.

— Brother: The creature's, of course.

— ALPHA AND OMEGA: For it so happens that... and you know that, and the majority of the world knows it, when the creature starts growing and starts getting to know life; he starts to realize that his parents taught him many errors, many truths and many errors; many say: Why did my father not teach me all the Gospel? For it is said that what is of God is above everything; wow, what a tremendous opportunity! Why wouldn't he do it? I am an ignorant because my father taught me this form of faith; but he never told me: son, learn the Gospel by memory while you are living... never!; knowing that what is of God was above everything; —the Father says—: It is much better to tell the children how things are; and if the son now pays no attention, in the Judgment the father washes off his hands; but the father who did not tell him anything about what is of God... Ayayay! For there are children who are told, but they do not understand, but they are told; but the majority did not advise the children what they had to do in life; it is beautiful to listen to a father say to his son: —son, as long as you live, read God's Gospel, while you live, and never abandon Him; for what is of Him is first—How simple and what an advise!

— Brother: But that Gospel can also be told by one of the Christian religion.

— ALPHA AND OMEGA: Precisely, if the parents did not know how to choose the way of the true faith, they did not

search profoundly, they transmitted the son what is imperfect; then what happened? That a form of faith which was considered legalized was being transmitted through the centuries; legal, in a circumstance —says the Father— which never was so; that is why it was written: Blinds leading other blinds; this goes to the parents and to the religious ones; all their own errors, were transmitted to the children from generation to generation; that is called... it means: blinds leading other blinds... they did not see.

— Brother: But the Gospel is unique.

— ALPHA AND OMEGA: It is unique, the Gospel —says the Father— one had to translate it individually; for one renders account to God for that; the individual, the creature, the spirit and the Eternal; there is no defense here...that the church, that the priest... no! the work is —says the Father— one by one; what one mentally did idea by idea; then each one is judged according to the interpretation that one gave the Gospel, according to his understanding; he who read the Gospel in life —says the Father— a thousand times, each letter of the Gospel is multiplied by a thousand; he who read just one time, once only, one point; if he read it fifty thousand times, it is multiplied fifty thousand times; for the letter speaks before God in its laws of letter, and the letter defends the spirit who was interested in it, as a philosophy of letter; and the letter advocates before the Creator defending the spirit; everything speaks before God in the Judgment, for nothing is impossible to God.

— Sister: Brother, I let's say, have a Bible, and when I was in the hospital, I dedicated myself to read the Bible, ok, but I had previously read it; but, this time I found, let's say, that there were many revenges, many killings, ok; inclusively even God said that he guided his people, right?... from Israel and all that; but I didn't like that of revenge, why is that?

— ALPHA AND OMEGA: I told you before that one requests God the most absurd, the most ridicule, the most beautiful, the incredible, the mysterious... well, everything imaginable is requested to God; the spirits tell the Creator: Eternal Father, we would want you to treat us with a hard hand, if we violated the Law; what degree of hardness would you like children? —the Eternal tells them —: Very hard — there is always a spirit who tells Him there: Kill us Father!— but that goes against the Commandments son; but we don't know that sensation from your hand; and an argument starts, if you want the term cut and thrust; the spirits in virtue of their spiritual free will, insist before God about what they do not know; to insist before God is a right; the spirits are eternities insisting —says the Father—: The planets are born, the planets develop, the planets die due to physical law, and the spirits keep insisting the Eternal Father; insisting, insisting and He does not get bored; the spirit insists so much that He tells him: OK, so be it son, let it be written; and the Solar Parents with magnetic rays write them all... they are called: Virtues of the Kingdoms: those killings, were requested to the Eternal by the spirits, for He imposes nothing; they are painful son, —He

says—, but they requested it; if the Father doesn't concede that, commentaries start in the Cosmos, in the galaxies, on the planets: Hey, the Eternal has a weakness, He has a limit, look He couldn't concede that, He couldn't; He doesn't concede that for eternities... He can't; and He shows them that He can.

— Brother: Brother, you say that the spirits requested it, and I have heard it in other several opportunities, too; you say that they requested it to Him, how can that be confirmed?

— ALPHA AND OMEGA: What?

— Brother: That, that request.

— ALPHA AND OMEGA: Very simple, from the moment that there is a pending Judgment, there is a cause —says the Father—: There is no Judgment without a cause; the same thing here on Earth, when there is a Judgment, it is because there is cause; what is up above is the same as down below; we have a Judgment because we requested life as a cause; otherwise, there would be no Judgment because there would be no cause; and take notice, the Judgment was given to man for centuries; it has been being transmitted in the Scriptures for centuries in all the languages, and man never realized, not even meditated that if the Creator gave him a Judgment centuries before, it is because man was going to fall then; men would have said: Wow! There is a Judgment on the Creator's part, we are going to fall! They did not wonder about the marvelous opportunity of having advanced them the Judgment; can you imagine brother, that the Eternal, instead of advancing

the Judgment to them for centuries, He would say nothing to them, and that in one instant He said to them; Judgment! All of them would be caught by surprise; many would say: Hey, but He didn't say, He is bad, He didn't say anything, He caught us just like that, forcefully! How many terms man uses; and the Judgment has been being announced for centuries; being transmitted from generation to generation; there cannot be a greater warning; this is the greatest warning of the living Word which came out of God: Judgment; man —says the Father— had an opportunity, if he had been more profound regarding what is of Him, of eliminating the Judgment; he had centuries; —if He put us a Judgment for the future, it is because we are going to violate his law and we are going to fall; let's avoid this, let's change of psychology, let's take out those laws so to not to have the Judgment — but selfishness could more, than the Light; that they had time, of course they had time!

— Brother: uhm, I have been listening to you up to now, that for each example that you give us about the mistake about religion, you always put the priests of the Christian church, right?

— ALPHA AND OMEGA: Yes.

— Brother: Uh... Why? ... Is there anything personal against them, or is it that the other religions agree on what it should be?

— ALPHA AND OMEGA: No, there's nothing personal here; there is one simple thing: The Catholic Church, as a religious

psychology is the oldest; then, the Father —as it is the oldest, the first one which casted the first stone of division—, puts it in the Revelation; the others also have a religious influence too, but they are more recent, they are the last ones; when the Catholic Church appeared, as time passed by the other divisions started to appear... the other churches, divisions; then the Catholic, is first in antiquity.

— Brother: Uh pardon, which means the first one according to the New Testament, right?

— ALPHA AND OMEGA: Yes.

— Brother: Before I think they had the synagogue, right? And other things, right?

— ALPHA AND OMEGA: Yes, it was being complemented, but it is the oldest.

— Brother: Of course, and it is logical, and it has to serve as an example to...

— ALPHA AND OMEGA: For —the Father says—: If the old church —the Catholic— had not erred the way, it would not have violated the law, other religions would not have emerged.

— Brother: Uh... What's the error?

— ALPHA AND OMEGA: The religions emerged due to the creature's mental disappointment; —the first one failed, let's bring out another thing, it is wrong; look, the Gospel says this way and see what they do — they get disillusioned.

— Sister: But... the priests recommend, let's say, they are the

first ones to say to read the Bible, to find out by themselves.

— ALPHA AND OMEGA: Now, now!

— Second sister: Now sister... just now.

— ALPHA AND OMEGA: They prohibited it through centuries, that is paid before God; for that is called to provoke an intellectual backwardness in the creatures of God.

— Sister: Which means that that has been their error.

— Second sister: Certainly.

— ALPHA AND OMEGA: Yes, no one is absolute in their forms of faith; all have free will before God.

— Brother: Of course, it's logical, right? But is it fair that the present ones pay for what the previous ones did?

— ALPHA AND OMEGA: Ah, what a question! —the Father says—: If it was written that each one is judged according to their acts; the Judgment is for the acts of each individual in life; each one's intention that is judged.

— Sister: The old people should be judged, not the present ones.

— ALPHA AND OMEGA: The old people have a Judgment of old people; the contemporary a Judgment of Contemporary; each one in what they did while they lived; act by act, idea by idea; so no one can put the blame on another.

— Sister: That's what I say; now for example, the priests recommend... I mean, they are the ones who uh... they even

hand out Bibles; they say: Read yourselves, learn by yourselves.

— ALPHA AND OMEGA: Because they are starting to see...

— Brother: How would this case be?

— ALPHA AND OMEGA: They are seeing that they are losing the game sister —allow me the expression— they are already noticing it; don't you see that they already know the content of our Lady of Fatima's letters, but —says the Father—: Those are generous gestures son, from a blindness of the last instant, of the latter times... they are judged all the same; and the Son of God treats them with such hardness, sister, terrible; the same terms that are in the past, which are in the Gospel, the terms like: generation of vipers, hypocrites... the same, exactly the same; —says Father Jehovah —: They are the same spirits of the past son, they are the same Pharisees who requested a new existence, in order to know a new advancement in their evolution; the religious son, the religious spirits; promised the Eternal Father not to divide anyone; as they had done on other planets, in other humanities; they left humanities —says the Father— full of confusion, with strange monuments, odd, confusing my children; they did it again son; they shall already be son —says Father Jehovah— before my divine Presence requesting another opportunity; for the opportunities that the creatures request God are infinite; every spirit is born again; it requests a new reincarnation, a new life, in order to know a new experience; this is repeated in eternity son; it is not the first time that it happens; —says the Father—.

— Brother: Which means that the so-called saints who came out of the Catholic Church, must be judged the same as their ancestors.

— ALPHA AND OMEGA: Yes; —says the Father—: Saints should have never existed on a planet of trials; for it is a planet of trials, it is not for saints; the worlds of the saints are another thing; they are angelical worlds; every saint is full of embarrassment when the creature expresses his faith in them; knowing that God is unique; they get sad and even cry; he who believed in saints in the trials of life, divided his points of faith in God; he who believed in God, no one else but God, has complete points of faith in God; one should have known how to choose faith; the Father forbids no one.

— Sister: God must be adored and the saints just be revered.

— ALPHA AND OMEGA: Yes, one adores God with work sister; the Eternal says: He never liked adoration to Him in images and material temples, kneeling; because my creatures son —says— do not advance; that is why it was written to them in the Gospel: Thou shalt not worship images nor any resemblance, nor any temple —he warned him—.

— Brother: Brother, but there the Lord has also an image.

— ALPHA AND OMEGA: An image.

— Brother: One should not adore?

— ALPHA AND OMEGA: The Father says: One thing is to have a remembrance of a fact, and another thing is to adore

the thing; it is different.

— Brother: But it could be just like a symbol.

— Second brother: Allow me; look brother, I will explain it to you, ok?: I have... this, when I say my prayers, I look at it and my mind goes beyond, I remember in those moments... two thousand years back when our Lord, with love, with kindness, with gentleness offered his life for our salvation —wait, one more thing; I have it because it is in the Gospel, ok? — the Cross, Christ, the own little Lamb is in Christ's Gospel, and I have it as a remembrance; as the brother says, not with a money box there at the foot, what for, right? That I charge one Sol, five Soles... to all those who come to listen to God's word; no, absolutely not at all... ok? That's all brother.

— Brother: But your prayers Antonio, can also be mental.

— Second brother: That too, in any place, but in here, I specially go upstairs, read, search, find out, consult... and I do it mentally too; but the truth... is like a remembrance, a photography; now, if you want to carry that image, I download it, I turn it into dust; but I carry it here in my mind too.

— Sister: Another thing brother, that the true adoration is mental.

— ALPHA AND OMEGA: Yes.

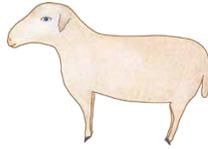
— Sister: Then it is the real communication, and there has always been communication; in the old times uhm... there was a direct communication with God.

- Second brother: Then, why do you say: before an image?
- Sister: Ah! Because he wants to.
- Brother: I want to...
- Sister: For God is here, everywhere...
- Second brother: I can outside, I can go there and pray, can't I?
- ALPHA AND OMEGA: He is everywhere.
- Sister: Granted, it is the same here or on the corner, or here before my Father.
- Brother: Wherever one believes to be, God is there.
- Sister: God is a spirit, He is infinite.
- Second sister: When one already overcomes a little or gets to know the reason of things, right?
- ALPFA AND OMEGA: Exactly.
- Sister: There are people who need an image in order to be able to concentrate.
- ALPHA AND OMEGA: They need a support according to their evolution.
- Sister: Of course.
- ALPHA AND OMEGA: Undoubtedly he is not going to be with the same thing all his life.
- Brother: Brother, you yourself have just said that God said: Thou shalt not worship images.

— ALPHA AND OMEGA: Exactly, but there are creatures —says the Father— who need a support because they do not understand in another way; but what is written, written is then; those beings lack of illustration, undoubtedly, illustration.

— Brother: Which means that they do not trust themselves.

— ALPHA AND OMEGA: Exactly, and that is because of the little evolution; for a moment arrives, with the years, and this is common on the Earth, that the creature realizes many errors of his past: —look I used to do this before, and now I have realized the error and I don't do it anymore; what can we do then!—



CASSETTE № 2

SIDE B

— Brother: Well, I know that... brother, if you commit some sin, right? You concentrate, ask for forgiveness to God, and you are forgiven.

— Sister: No brother, for you have broken the cosmic laws then brother; do you believe... you can kill and ask God for forgiveness, and you are forgiven?

— Second brother: You have to pay.

— Brother: That is God's matter, if He forgives me or not.

— Sister: God's? Yours, because... Did God commit the crime or you?

— Brother: No, then what is justice for?... one can repent of the sin.

— Sister: Ah, that's fine, but you get yours.

— Brother: It's all right, but it is already done then.

— Second brother: Yes, but you have to pay for it then brother, you have to pay for it, it is the law of karma; once you committed the cause, now you have to undergo the effect.

- Brother: I'm not referring to a more serious sin, right?
- Second brother: But you are saying: I kill and I ask for forgiveness, and God forgives me... no!
- Brother: But you are repenting, even so you have killed.
- ALPHA AND OMEGA: No, there is one thing here; look, the Creator takes forgiveness into account which is requested as an act of repentance; but the Creator requests the one who asks for forgiveness: Son, do you believe that you deserve the forgiveness? —a good question which turns him speechless — He means to him, have you fulfilled what is of mine above everything, to be forgiven? Do you know the Gospel by memory above everything to ask Me for forgiveness? As it was mandated on your planet of trials? Did you forgive another, to deserve forgiveness... then? —says the Father—: Forgiveness, when it is given, is exclusive of God's free will.
- Sister: But God before he died, forgave the good thief because he repented.
- ALPHA AND OMEGA: Yes, that... was God's choice, but that was for him; now the question is: how will it be for the rest? Everything depends on God will.
- Sister: God is love... one repents, and does not do it again.
- ALPHA AND OMEGA: Yes, but sister, do not forget that God has Free Will; if He wants to, He does it, otherwise not; just as we have it.
- Sister: How can we know...?

— ALPHA AND OMEGA: Then, if you enclose yourself in the entire forgiveness... not so; take into account that the Eternal also has a Divine Free Will of acting, as we have; never forget that —says the Father—...

—Brother: But one can repent from his sins then.

— ALPHA AND OMEGA: Yes, but forgiveness is a form of humility which is taken into account; for —says the Father—: It is more likely for one who asked for forgiveness, because he repented, than for one who did not repent, nor asked for forgiveness; that is called hierarchy of the proud ones.

— Brother: I'm heading to that point then.

— ALPHA AND OMEGA: For there are beings who commit evil, they do not even remember forgiveness, they continue doing more.

— Brother: That's why I was saying to you...

— ALPHA AND OMEGA: They are worse.

— Brother: One to repent of his sins, can meditate alone and ask God for forgiveness.

— ALPHA AND OMEGA: Exactly, and I am going to explain the following: according to what is talked about, according to the human work, humanity —says Father Jehovah— was divided in three groups —not because the Father divides them, no!— the human creature got divided with his acts in life: The group of the Blessed Ones, which are the children up to the age of twelve and there is no more; innocence is the only

one, it has no Judgment; the group of the Saved ones and the group of the Condemned ones; the great mass of humanity is in the group of the saved ones; for son — He says— they are saved from their own faults; the blessed one requests and it is conceded to him; to the blessed one, the children in this case, all the Heavens open to them; everything they want is conceded and instantaneously; the saved one cannot demand, for the saved one —says the Father— has no morality to demand when he requests; the saved one awaits for orders.

— Brother: If a child who has not been baptized, and he is within the limits of twelve, also has the Heaven's door open?

— ALPHA AND OMEGA: Yes, for the child —says the Father— is innocent of those who had to baptize him, he is not guilty.

— Sister: The one in charge...

— ALPHA AND OMEGA: He is guilty; that falls on those who were in charge of baptizing him and did not do it.

— Brother: But not necessarily that way, let's say, one has to be baptized when he is one month or one ...year old.

— ALPHA AND OMEGA: The Father says... —there is one thing here— that those who baptized the creatures being a baby, have points of promptness in what is of the Kingdom.

— Brother: Right.

— ALPHA AND OMEGA: and those who baptized having the years passed, do not have points of promptness; do not forget that He judges everything imaginable.

— Brother: Let us say... in this case: I baptize my child being a little one, as you say, I am gaining points; he becomes an adult, and renounces the religion there, the baptism.

— ALPHA AND OMEGA: That's his problem.

— Brother: What happens to my points?

— ALPHA AND OMEGA: Your points are not touched by anyone, the problem is his; for he has first-hand knowledge; he is already grown now.

— Brother: He can do now what he thinks as being more convenient.

— ALPHA AND OMEGA: This lasts after the twelve years of age, twelve years plus one second; twelve years back one is not under Judgment, the Eternal does not demand from the children.

— Brother: Don't you think then that one should follow Jesus Christ's teachings of being baptized when one becomes an adult?

— ALPHA AND OMEGA: The Father says: The creature has free will in how to apply the Sacraments; but the Father awards everything, everything is worthy; he who was prompt has a reward of promptness; he who was instantaneous in the Sacraments... who when it was just born he baptized it, has an award of being instantaneous; he who was delayed in the Sacraments has an award of delay; each act, molecule by molecule has its Judgment, its award, its points.

— Sister: Pardon brother, say, in order to baptize the creatures when being babies, what religion let's say would be the more adequate to baptize them?

— ALPHA AND OMEGA: The Father says: In order to baptize the baby, one had to be inspired in the Gospel; that receives a complete award.

— Sister: Who would be, let's say, more authorized?

— ALPHA AND OMEGA: The more authorized is the own family, starting from the oldest; for the creature requested to apply the Sacraments as an entirety; to apply them as one's own thing; everyone promised to apply the Sacraments to the entire planet one by one; everyone promised the same; that is called community of the Sacraments; the Sacraments speak before God in their laws of Sacraments, as the spirits speak in their laws of spirit; and he who exercised the Sacraments on others, has an award of Sacraments; he who did not exercise the Sacraments on others, has no points of Sacraments.

— Sister: Now let's say... well, can one baptize among families?

— ALPHA AND OMEGA: Yes.

— Sister: Now regarding the material, the certificates let's say.

— ALPHA AND OMEGA: Ah! That...—the Father says— it is a, law of trial according to the life system; the Father takes into account the law of trial as obligations; he who made the effort, the certificate... going up and down with a piece of paper, with a stamp, a certificate, have points of sacrifice; he

who did not make that effort, does not receive anything in that Law; which means that things as microscopic as they can be, one had to do them.

— Sister: Brother excuse me, what the sister means, is that one, one uh... performs the baptism at home, but one has no certificate, nothing... not even a proof.

— Brother: ... when a creature is born one takes it to the city hall, and it is registered with two witnesses... ok?

— Sister: That is a birth certificate.

— Brother: But the baptism certificate has no ... no value.

— Sister: In certain schools... the certificate is demanded.

— ALPHA AND OMEGA: Then, —says the Father—: in the Judgment one does not need men's material laws; the Judgment is by means of the Solar Television, written in the Gospel as the Book of Life.

— Sister: That's fine brother.

— Brother: But we have to live the real life then, the present one.

— ALPHA AND OMEGA: Yes.

— Brother: If we are imposed: You have to do this, this... we have to fulfill the laws.

— ALPHA AND OMEGA: Yes; then, one has a little television of all the acts, around... in color; everything that comes through the eyes remains impregnated in the idea, in colors;

the Son of God shall project what one has on the Solar Television or atmospheric television... an enormous one over the cities, and what was little He enlarges it; and the creature and millions of beings shall see the acts one by one; for the creature requested God a universal public Judgment, without hiding anything; just as the judgments are disclosed in the Kingdom of Heavens; in the Kingdom all are telepathic; all read each one's mind and respect each other mutually, lovingly; nothing is done secretly; occultism is not of the Kingdom of God, occultism is a form of selfishness; every occultist —says the Father— has a discount of points of selfishness second by second, of the time in which the practice of occultism lasted.

— Sister: I understand all this brother, but let's say, the reality of things, right? How can I say: If I want to enroll my son or daughter in a school, and they forcefully demand the certificate of baptism from me...

— ALPHA AND OMEGA: Ah!

Sister: By explaining that to them, let's say, I gain nothing.

— ALPHA AND OMEGA: I'm going to explain dear sister: Those who demand proofs, certificates, pieces of paper, controls... shall pay in the Judgment, no one requested distrust to God.

— Brother: But they are laws then, brother, which one has to fulfill them.

— Sister: Human ones.

— ALPHA AND OMEGA: The trials of life consisted... —I'm going to add a little point, which the Father talked to me some time ago — the trials of life consisted in struggling against everything that was distrust among the brothers and sisters; it was written: Every spirit sleeps... sleep in their own rights; —the Father says—: From the moment an unfair system existed, unequal, strange, not written in the Kingdom of God, one had to struggle against such system with all his might; so it is that the so-called revolutionaries, emerged during the laws of the world of gold, are called prophets in the Kingdom of God; who requested the Father, to make strange life systems change which had violated His law; a revolutionary son —says the Father— gives even his life for the rest; that is called collective charity before God; and it is more likely for a revolutionary who even gave his life for the living, so that they would have a better world, to enter God's Kingdom, than for one who just crossed his arms, contemplated and did nothing; a new psychology is born in things; then, the own religious ones —Says Father Jehovah— should have become the greatest revolutionaries, in a life system where there were unequal laws; my son —Says Father Jehovah— Christ, was the First Revolutionary for the divine cause, Why did these demons not imitate him...? —that is how the Father treats them— Why did these demons not imitate him? What did they do? —He says—; they entered into an alliance with a strange world, they shook hands and perpetuated the division of the world through injustice; they perpetuated it, that is paid in

the Judgment; one cannot serve two masters, one cannot serve an unfair world; to serve this unfair world and to enter into an alliance with it, and say that one is serving God; for one is accused as being hypocritical before God; another weeping for the religious ones.

— Brother: Uh, a question, I've been listening to your conversation from a while ago, right? I want to tell you something: all that you explain to us, have been revealed to you or are they your concepts, right? From the Gospel.

— ALPHA AND OMEGA: This is dictated to me by the Father through telepathy, since the age of seven.

— Brother: Uh, what we are talking about too?

— ALPHA AND OMEGA: I would say that nothing comes out of me; I am a little backward, I am limited.

— Brother: How often do you receive this Revelation?

— ALPHA AND OMEGA: At every instant, this has no limit, which is why this has no limit; the mechanism, the means, have no limit... it's permanent.

— Brother: Which means that you could also receive a telepathic conversation from any other common person, or just from...

— ALPHA AND OMEGA: No, one thing has to be explained here, there are two kinds of telepathy on this planet: the individual, which is from person to person; and the Universal, which is the one that the Father uses; the Universal explains

the origin of everything, for it is Universal; that's what the Son of God and the Prophets had; that's why they spoke strange languages... they understood the psychology of the beings; the individual —says the Father—is still in diapers on Earth, for it is not used daily; to speak through telepathy among the beings... is in diapers; the Son of God —says the Father— was telepathic; all his mission when he was a Redeemer, when he asked a reincarnation of Messiah; when He said: I go to the Father, was a telepathic communication; when he was agonizing on the cross and said: Father, Father, why have Thee forsaken me? There was a telepathic cut there; the abandonment was more profound than humanity could imagine; the drama was inside.

— Brother: We were taught that he spoke to his Father, but just like that, orally.

— ALPHA AND OMEGA: Yes, and telepathic; which means that he was not limited.

— Brother: Well, you say so, right? But...

— ALPHA AND OMEGA: Brother...

— Sister: But the same like you...

— Brother: But you have also been taught like that, yes or not? ... orally.

— Sister: Ah, us, to speak telepathically? But one can speak then, mentally.

— Brother: But you cannot speak mentally?

— Sister: Yes, of course.

— Brother: With another person?

— Sister: Yes.

— ALPHA AND OMEGA: Brother, there is one thing here, put yourself in both cases then; do not limit yourself to one, put both cases; for in the Judgment, the Son of God could tell you: So you son, believed that... believed that I spoke... only orally, I could not telepathically; then a problem arises for you; instead, if you say that the Son of God spoke orally and telepathically, for he could do everything; then you have no problem when you are in front of Christ; do not limit yourself.

— Sister: As they say: They talked; do you think that the talking is like that? Is it let's say mental? There is no problem to me, right? When they say that he talked to God... but he talked telepathically! One speaks to God telepathically! Just like you always, when talking to God, the same... to say to Him: Dear Father, this, that thing, I have this problem.

— Brother: I can tell Him that, but He can't tell me; not so.

— ALPHA AND OMEGA: No, it depends on His free will then.

— Brother: Which means...

— Sister: Why can't He brother, if we are His children?

— Brother: That's fine.

— Brother: Why do you think He can't? To Him everything is possible, if it is of God; why can't He talk to you?

— Brother: It can be possible to Him, but I don't have that gift as the brother here has.

— Sister: But... because you have not tried it either.

— Brother: That's because I have never, never... addressed Him, yes... but I have never received an answer.

— Sister: Brother, but an answer can be the solution of your problem, an answer can be transforming your life, yes or no brother?

— Brother: No, but we are talking about telepathy.

— Sister: Brother, but it is an answer which is not necessary to be with words; a mute person also uh... makes himself understood with no words, just like a child who doesn't speak yet, brother, yes or not?

— Second brother: No, uh, if you say so, it's something else because you want to; but, do not enclose yourself, for the children make themselves understood even without speaking brother, yes or not? You can't deny that to me, right? Yes or not? Children do not need... it is not necessary to talk in order to make themselves understood.

— ALPHA AND OMEGA: Then, when Christ was on a mission, solar lines or solar dimensions came out of the pores of his body; which are also called Solar Cords; whose extremes were united to the molecules of the elements of the planet; when he expired, the molecule-elements felt resentful; and these cords go through all the galaxies; for every Son of God

or First-born Son Solar Parent, when they act on the planets, they do it in harmony with the elements; for in God's acts matter and spirit intervene; the everything above everything intervenes; matter got resentful and the sun got dark; these are Solar laws, they are not human laws; when a human being dies, the sun doesn't get dark.

— Brother: (laughter)

— Sister: Brother, there's a problem: certainly, let's say, with the majority of the brethren, it is because the Cosmos has not been studied, cosmically, universally, but they have always limited themselves; then when they speak about the Cosmos, to many brethren...they should have...belonged to certain ... schools...I could not say occultists, but rather spiritual; but there are many kinds of schools...then, where one is learning and where in other ones...one can advance more; as they can be Rosicrucian, etc.; a lot of schools which teach us all the cosmic effect; then that person has...a better...ease let's say to be able to value, understand this, in a cosmic level; not only based on the human level, right?, but something more ample.

— ALPHA AND OMEGA: Exactly sister, in the Revelation it says: In the world son, in the trials of life, there were many kinds of faith; Of course there are many kinds of faith! For the search was in an individual determined way by the own creature; some here, others over there, some downwards, others upwards; the faith which receives the greater points of Light, is the one that included the everything above everything; in

other words, the one that took everything into account the social laws of the struggle for life, it is more complete than the faith which did not take into account the social laws; and if that law besides the social laws, took the cosmic into account, the infinity, space, the stars, the suns, the planets... is more infinitely complete before God; which means that the limited faith receives a few points.

— Sister: Then brother... I have studied in a catholic school, I should have even become a nun, right? Then, when I entered the university, I totally changed, for I even denied God and a lot of things... the truth, right?

— Brother: Why did you deny Him?

— Sister: Well, for the same thing when one enters... and I was then with communist friends, marxists, leninists and all those things, then one starts changing; then I said: well I... and they explain everything to us scientifically, right? Then, well...

— Brother: And certainly one of your ideas was that God doesn't exist because I don't see Him.

— Sister: Yes, exactly...I have to see God; but another thing brother, I used to say too: but show me how water was formed; man, right? Up to now man has not been able to say... heaven, a plant, a child, right? But then I followed the trend, the other brethren, right? Then time passed by; one strike, another strike; and when I had problems or things, with the other brethren... I used to say: Oh my God! ... Because if one does not believe in God... When I have things, I say: Oh my

God!! And then I say I don't believe! Then I am contradicting myself; then... thinking, life takes us through changes; and that uneasiness; do you know why I denied God? The truth is that not because I did not see Him, but because... of what the church said; I wanted to listen to them talk about God, right? For one goes there in order to be elevated, to forget about problems, right? To change, to vary and to be in more harmony with God; and the priest started to talk...about the government's way, how we should be; I used to say: But why should I be...? Then I once went to the confessional, I always confessed in the church uhm... Saint Francis, for I believe more, let's say, in them, I trust them more, so I even started to talk with the priest about my totally revolutionary ideas, and the priest told me: I don't want to listen to you! – he told me – get out! I said: father I'm talking to you, I'm telling you what I think, my way of being, I told him; father please, I want to talk to you, because I have to talk about that with someone, listen to me!, he said: I don't want to listen to you and get out.

— ALPHA AND OMEGA: What a strange shepherd of God!

— Sister: That's how the priest answered me; ah...but father —I said to him— don't you think that the church...everything is money? —I told him—; father... and this can't be because not everybody has money; uh...I started to criticize him, but in a nice way, not...in such a way as with a hard criticism, but...like a conversation; he told me: get out, you mean you're going to come here with a rifle; with a machine-gun and you're going to kill everyone here –he told me-; no –I said- ... I'm talking

to you father, listen to me; I wanted to talk to someone about it; who else better than a father, right? With one who could get me out of my errors.

— ALPHA AND OMEGA: You mean you went to ask for an advice, to others who were blinder than your own self.

Sister: That's right, then brother, he told me: get out.

— ALPHA AND OMEGA: For even, if you recur to another person like you, he is more polite, he welcomes you in and tells you: What's wrong? —I suppose—.

— Sister: That's right brother, I was in the confessional, I went there... and I started to talk to the father.

— Brother: I think you chose the wrong moment, huh.

— Sister: Possibly, yes...

— Brother: For let's say, if you knew what the confessional is for, right? And with this... I don't mean that I'm defending the priests, right? Because I don't either...

— Sister: No, no, I don't either...

— Second sister: Do you not, let's say, receive communion from the priests?

— Brother: I don't receive communion from them.

— ALPHA AND OMEGA: So you were in the seminary, were you going to be a nun?

— Sister: Uh...

— ALPHA AND OMEGA: Were you going to be a nun?

— Sister: Yes, I was going to be a nun.

— ALPHA AND OMEGA: You were going to be Sister Susana.

— Sister: Sister Susana, because I have an aunt who is, uh... canonical, a canonical sister...

— Brother: Then you knew very well, what the confessional is for.

— Sister: No... yes, but I was talking.

— Brother: No, but the confession has to be... but the question you have to do it face to face.

— Sister: Coincidentally yes, right... coincidentally, as I was talking; because it is a conversation, one can also uh... talk; because when I used to go to Saint Peter's church —since I used to go every day in order to pray— I became friends with brother Maldonado... young, a young priest; I used to go and we had a conversation in the confessional, then it could be because of that that ... we talked and chatted; for at noon no one confessed, and when I went out ... how can I say, out of my office at noon, I used to go to the Saint Peter's church and heard the midday mass —from half past twelve to one—; I always prayed a lot, I have always been very catholic; so then I also I used to talk with the father, but the father since... maybe from a Jesuit, I can admit it from another, but never from such a brother, who is Franciscan; I am nobody to judge anyone, right? Because I am going to be judged too, but frankly... I told him: father, I want to keep talking to you; he kicked me out and so on...well, and from that moment I never went

back again...I have never gone to the confessional again, but to God, right?

— ALPHA AND OMEGA: Dear sister, that thing about confession should have never existed; —the Father says—: All those who confessed others in the trials of life, have a judgment from intimacy's part, intimacy talks to God in its laws of intimacy.

— Brother: Who is the one who should forgive the sins? Our Lord.

— Sister: You know what brother.

— Brother: Our Lord Jesus Christ.

— ALPHA AND OMEGA: The Father says: No creature who has a pending Judgment on the planets, not a single one should have confessed others.

— Sister: Brother, excuse me for interrupting you, but I by analyzing, because I always think everything; and since we have all read and know; then...one has to think a lot, right? Then I said: Confession –I said- why do I confess? Why did they institute confession? And I said: And why the Holy Inquisition? Then by concluding I said: because when one confessed and they got to know things; then, that's when the priest found out everything, right? And... and that's why they made them be condemned and so many things, and they took the entire house away from them; for if one left all the possession to the church, his soul was saved, as we understood in the old times, right?; then I supposed like that; I'd rather do not get confessed, because what they want is to find out; then this

has become a custom, right? a very old custom.

— ALPHA AND OMEGA: And what a bad habit in what is moral before God, for the Father says: That is called violation to the free will of the intimacy; when the creature requested sensations in his life to the Eternal, he requested intimacy and did not request to confess the intimacy; for that is immoral before the Father.

— Sister: Then brother, speaking seriously... thinking, analyzing, don't you think that I am, possibly, in the truth with what I think? Analyzing a little... it's just that I had my doubts, my things; this is because it is this way, because it is that way, and when I asked I got no answer.

— Brother: Why don't you submit your uneasiness to another father now?

— Sister: What other father?

— Brother: Anyone.

— Sister: Oh! Now I don't need anyone ... thank God.

— Brother: No, it's just that then, but why don't you go and...

— Sister: Why?

— ALPHA AND OMEGA: Search on your own and you advance more.

— Brother: Sure.

— Sister: No, I... I don't have to ask anyone, it's just that... I've already got all the answer thank my Father, he who searches

shall find; with the grace of God, brother, I have found.

— Brother: That's fine.

— ALPHA AND OMEGA: He who searches shall find.

— Sister: The truth.

— ALPHA AND OMEGA: He who does not search does never find.

— Brother: I can believe in God Almighty, and because of that too... I won't say that I, that I have found grace already, right?

— ALPHA AND OMEGA: But the person is, is finding through search, as he is starting to feel happy...

— Brother: Here the Miss or Mrs., has still remained with the uneasiness; which means...

— Sister: No, I don't have any uneasiness now; I have already gotten the truth thank to the grace of the Lord, brother.

— Brother: But you haven't got the concrete answer yet then.

— Sister: What answer?

— Brother: What you were going to tell the Franciscan father.

Second brother: Which means that you have yet ... remained with that question.

— Sister: No, I don't... I wanted to talk, so that I could see what he would say to me.

— Second sister: She wanted to get it off her chest.

— Sister: Right? I wanted to get it off my chest... my problem...

— Second sister: She wants to know...

— Sister: But I'm not interested in what the brother can tell me, for he could be spiritually more backward than me, right? I don't care what others can think of now; each one has got his truth and that's it, brother.

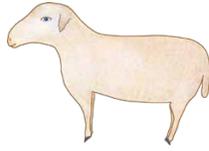
— Brother: That is each one's business then, right?

— Sister: Yes, well, yes.

— ALPHA AND OMEGA: But it so happens dear brother, that when one goes to the religious beings, it is like going to very backward beings; they have become very materialistic through the years...

— Brother: You have had a conversation with any of them, brother?

— ALPHA AND OMEGA: Even to bishops, but I'll tell you one thing: (he hits some taps on the table, and says...) This! ...is softer in humility and charity; I trust more a poor, who lives a poor life, a humble with his primitive belief, than them.



CASSETTE № 3

SIDE A

— ALPHA AND OMEGA: Man —says the Father— fell asleep, —speaking in past generations— they fell asleep; that is why it was written: Every spirit seleeps in life; goes backward, gets used to injustice; and gives it as an inheritance to his children; and this is also called in the Gospel: Blinds leading other blinds; all the errors of the so-called adults, they transmit them to the children; and the son when he becomes an adult and gets married, transmits them to his children; all this inheritance —says the Father— backward, is paid; one should not have to remain asleep in life; and the most passive were the religious ones; who made alliance with the beast: They embraced the kings, blessing their crowns; thyat is called in the Judgment: Complicity with the beast; they blessed the arms; knowing that the Commandment says: Thou shalt not kill; when they blessed the arms, they compromised God; all that is paid in the Judgment; they traded with the sacraments; if you want to get married, you have to pay; if you want to get baptized, you have to pay; one also pays in the Judgment; —what the Father says—: Up to the last molecule

of what the great prostitute had, —the church—, is returned to the peoples; for they even have a Bank son —He says—; they started by begging through centuries; with the coins, at mass... what a strange beggar son —says Father Jehovah in the Revelation— the beggar even has a Bank, how strange really; What a shame!; then —says the Father—: They contributed for the alms to become something legal in the system; instead of telling the beast many centuries before: We don't accept beggars in this life system; wealth is a lot, the planet's abundance is a lot; we don't accept...What did they do?: They started an alliance; they perpetuated the alms; for they themselves put it into practice; on this planet —says the Father— the charity that was taught, should not have existed; for this planet had riches and elements in order to feed everyone equally; there was abundance for everyone; as long as selfishness had not existed, nor hoarding as there was for centuries; charity was taught, for the Eternal knew the selfishness that man was going to fall into, when their free wills were going to create a life system; that's why He taught them charity; can you imagine brother, if He had not taught charity? How would the ferocious selfishness of man be? Life would be more painful; they would starve!, if no one spoke of charity; life would have been more terrible; at least charity somehow softens the thing, somehow; can you imagine if you...if the Eternal dos not put charity in this?...they would kill one another; then He taught charity because they were going to bring out an unfair life system; for —the Father says—: On the prefect planets of the

Cosmos, son, where their creatures are mentally balanced and create balanced egalitarian laws, charity is not necessary; they don't even speak about it son —He says—, for no one lacks of anything; is the light coming on now, brother?; now you are getting to know concepts that you did not know before; now you are putting things in their places; everyone says when they listen to this: Say, and why did my parents not teach me this before? And I would be much less angry; how many tumbles and anger have I gone through; if I had known this, I would be happier in my life; they would know how to deal with the consequences.

— Brother: Dear brother, can I make a question?

— ALPHA AND OMEGA: Ah!

— Brother: Look, you see, I want to ask you: It is practically coming out in diaries, magazines... but just for clearing out and illustration, I would like you to explain to us about who the so-called prophets or antichrists are.

— ALPHA AND OMEGA: Ah, right.

— Brother: It is always good...to know.

— ALPHA AND OMEGA: The false prophets, the antichrist, are the same ones who oppose Christ's teachings; the greatest antichrist is the church; for they do the opposite to the Gospel; let's go by parts, the Gospel says: Thou shalt not adore images nor any resemblance, nor any temple; for it was taught that God is everywhere, he is in the homes; it is the same to pray

to the Lord at home as to pray to Him on top of the hill; the Eternal listens to him all the same, He is everywhere; they did the opposite to what was taught by the Gospel, they created the material temples; He tells them: Thou shalt not kill, and they bless the arms, just the opposite; then —says the Father— : It is enough to violate the Father's Law in any degree, and one is an antichrist in the corresponding degree; in other words, all became in a certain sense ... in antichrists; but the greatest is the church; antichrist is to do the opposite to what was taught by Christ.

— Sister: And tell me, and the pope, how is it?

— ALPHA AND OMEGA: He is the antichrist number one; for —the Father says—: Humility son, does not need thrones, it does not need luxury; humility is felt and it is lived; humility with a throne with luxury —the materialistic humility, a strange humility— does not enter the Kingdom of Heavens; all the ornament of the popes is of a pharaonic origin; it is an influence of the era of Moses, that comes from before... from the pyramids; that is why it is so shocking, so much pomp they give themselves, and they talk about humility, it is shocking; that is called in the Judgment: A strange humility; the Father says: My son, never wore luxurious things, why don't they imitate my Son? Wow, what a question of the Judgments; that question is asked to the popes in the Judgment.

— Sister: And since we have always known that the popes... also... just like you, who say that it is revealed to you, they

also... have revelations from God; which means that it is a lie.

— ALPHA AND OMEGA: No, the Eternal never uses those who violate the law; remember that they are also waiting for a Judgment, like everyone; and He calls the church the prostitute, which trades with the best bidder; if a nation emerges, there goes the church —the prostitute—... they are killing each other, purchase arms, it doesn't matter, there she goes; makes an alliance, a pact; the emissary...to the Vatican; they know that they are violating the Law —the prostitute— but there she goes being at war; instead of telling them: You have to form a new nation, you're not like the rest, don't buy arms, the Commandment says: Thou shalt not kill; instead of telling them the Gospel; nothing! Worse. Are you understanding who they are now?

— Brother: Rather they hide the Revelations of God, because... this has been seen by the priests and the have hid them, the calls... revelations of the Lady of Fatima... which announce their fall...

— ALPHA AND OMEGA: Exactly.

— Brother: They have also hidden them...

— ALPHA AND OMEGA: Everything that talks about their fall, which has even been announced to the world in many ways through visions, rolls, by Scrolls; they silence it; this strange selfishness —says the Father— of not being sincere with those who follow them, is paid in the Judgment second by second; it is more likely for one who was sincere to enter the

Kingdom of God, than for one who hid; and anger is coming in the weeping and gnashing of teeth, of the so-called christian world against the religious beings; they are going to be persecuted, like one who persecutes or rips from an epidemic; for the following –says the Father-: Because of the so-called religious, who divided my children in many beliefs, being there one God only; and because of the so-called capitalists who divided them in rich and poor, no human spirit enters the Kingdom of Heavens; nor has any of them entered from the right instant in which that he got to know both of them; the religious and the capitalist; one enters the Kingdom of Heavens with the same innocence with which one came out; then anger and weeping are born there; the law is fulfilled: With the rod you measured you shall be measured; the pure word that says: Weeping and gnashing of teeth, is telling you that nothing nice is coming; the word says so; even by being an ignorant, the only fact of capturing the meaning of... intuition says to you: This is not anything nice, weeping and gnashing of teeth, this is painful, I don't know how it could be but it is painful; because no one requests to cry, and with pain and gnashing of teeth, nobody.

— Sister: Look, if it didn't exist, let's say, just as you say materially: the church and God, and that people went and asked; well, right? It also, what would it be? ...for that comes to be a brake... something like that for people, so that they won't kill one another and then do wrongful things, right?

— ALPHA AND OMEGA: No, one thing —says the Father— is

to do what one can, and another thing is to become selfish in what one is teaching; they even persecute those who say no to them.

— Brother: But, many times people say, right? ... Well, one does not do this, but actually it is wrong, right? ... They feel ashamed of being willing to do something, for example some evil thing to someone...

— ALPHA AND OMEGA: Then they, they sister...

— Brother: That if they know that one doesn't care for that image, well why should I care? because at the end that doesn't...

— ALPHA AND OMEGA: No, you pay attention to the attitude of those who have established this; for one must be careful with this, if you favor men, you run the risk of having a Judgment of God apart; for here, one who prefers God goes with God, one who prefers men goes with men; that's because Jehovah, the Creator is very zealous; as a worker would be zealous with his work; then they, have never excommunicated the arms manufacturers, never!; the question is: Why?; that's a question which fills them with dread in the Judgment; and it is a question that when Christ makes it, the Earth starts to tremble; it is called a beginning of the Solar Parent's wrath; you demons –he tells them- persecuted workers, great luminaries, writers; you martyred thousands of creatures in the damned inquisition; and these demons who manufactured arms, by which my Father's children killed one another, what did you do to them? –tears roll down on the priests! ... the earth

trembles-; answer demons ...-and the Earth trembles more- and many take their own lives feeling ashamed, horrified; weeping and gnashing of teeth in all the human psychologies; some questions that the so-called christians should have made in life, to have demanded that; then, the so-called christian world –says the Father-, has a Judgment on the rights' part, which they did not defend in life; the rights speak before God in their laws of right; just as the spirit speaks in his laws of spirit; it is better to defend the rights, which according to the Gospel of God corresponds to one, than not saying anything; right complains before God as the spirit complains; in the Eternal's Judgment, the everything above everything speaks; life speaks in its laws of life, the spirit in his laws of spirit, destiny in its laws of destiny, the mind in its laws of mind, the molecule in its laws of molecule, prophesy in its laws of prophesy and all the sensations in their respective laws and virtues; no one is less before God, He makes everyone speak; that is called the Living Universe of God.

— Brother: Which means that now it is not important for the creatures to be or not to be baptized.

— ALPHA AND OMEGA: It is important, because those are points of faith.

— Brother: But, if you say that the priests... are not interesting people.

— ALPHA AND OMEGA: But there is one thing here, one thing is that the priests shall have the most severe Judgment

on God's part, and another thing is the creature's attitude.

— Brother: That's my point, because then the priest means nothing, let's say, right? He is nothing interesting...

— Second brother: Actually, not much, right brother? For one could even baptize and get married at home.

— ALPHA AND OMEGA: Yes, I'll explain it to you: When the Sacraments were requested to the Eternal, they requested the Sacraments as something of their own, as one who says: I Eternal Father shall baptize the most I can on the planet, as something of his own; he who did not look at the Sacraments in common law of common love, as something of his own, has a Judgment on the Sacraments part; the Sacraments speak before God in their laws of Sacraments and they complain.

— Brother: Which means that if you know the Bible, you can ...baptize, you can also marry, right or not?

— ALPHA AND OMEGA: Exactly, He says talking about the future...

—Brother: Yes, but then there is no piece of paper, for they always request a piece of paper of the children; which means that that boy would not exist.

— ALPHA AND OMEGA: Because the system demands it, based on distrust.

— Brother: That's what I mean, that ...

— ALPHA AND OMEGA: Based on distrust; but there is one thing here, very soon —says the Father—, when the Revelation

gets extended, the following customs will come among the many that will come: All the marriages and the Sacraments of baptism shall be performed at home; the oldest in the family does it in a hierarchic order, from older to minor, and if there is no older one, it is done by the neighbor.

— Brother: But yet that will have to ...

— ALPHA AND OMEGA: It comes from Revelation; then... because that fits the parable that says: God is everywhere; and it is more likely for one who followed the Gospel's teaching—which was everywhere—to enter the Kingdom of God, than for one who followed strange teachings, in strange material temples not written in God's Kingdom.

— Sister: But is someone performs that now, then it wouldn't have...

— ALPHA AND OMEGA: No, it comes through Revelation.

— Sister: It wouldn't have any value.

— ALPHA AND OMEGA: If it comes by Revelation, that person is going to ...he would say: —I was right; look, see the Revelation, I used to practice this, and now I'm just getting to know—, doing it before or after, one always receives an award before God. Then... there are other things here, these TITLES... they are about ten thousand TITLES, what there are, TITLES the headlines of the SCROLLS.

— Sister: And everything refers to... everything that is written ... to the TITLE, right?

— ALPHA AND OMEGA: Yes, here the Father talks, this has no limits; **this is a Conversation with Father Jehovah.**

— Sister: Is it a conversation?

— ALPHA AND OMEGA: Yes.

— Sister: What does He do ... to another person ... or how...

— ALPHA AND OMEGA: Which means...

— Hermana: Huh?

— ALPHA AND OMEGA: Hi sister.

— Sister: Good afternoon.

— ALPHA AND OMEGA: We were waiting for you...

— Sister: Yes, dear brother, good afternoon.

— ALPHA AND OMEGA: We were waiting for you about yesterday, the day before yesterday.

— Sister: The day before yesterday? Why the day before yesterday? I was not to come today brother?

— ALPHA AND OMEGA: I even waited for you in the building, since you were going to go in the morning and did not go...

— Sister: Ah! Yesterday morning, ah right!

— ALPHA AND OMEGA: Do you remember that you promised?

— Sister: Yes, but I was not going to talk to you, I was going to talk to the young man downstairs.

— ALPHA AND OMEGA: Yes, that's why I took it for granted too, and waited for you with him, just in case; then we got bored waiting... I came back.

— Sister: And what does the young man of the building say? Because I was going to talk to him tomorrow early in the morning.

— ALPHA AND OMEGA: Ah, he says that there is a lawyer from that building, who is claiming for the second place, that's why it was necessary for you to go.

— Sister: Yes, tomorrow I'm going to go to...

— ALPHA AND OMEGA: He told me: be careful because there is one already around —he told me—

— Sister: But we are in second place, that it is for S/. 5,100; unless there were two of S/. 5,000.

— ALPHA AND OMEGA: Yes, doesn't he say that he gave S/. 5,200?, I don't believe it; that is why it was necessary for you to go ...

— Sister: Right, tomorrow, tomorrow I'm going to go there, going to the security, Lord willing.

— ALPHA AND OMEGA: He told me: You have to be aware here, otherwise they are going to take it from you —he told me—

— Sister: I have to go tomorrow.

— ALPHA AND OMEGA: You are tanned, did you go to the

beach?

— Sister: Yes, brother, I went to the beach; it so happens that it was not good for me, that's why I have come a little dizzy.

— ALPHA AND OMEGA: How can the sun influence on you.

— Sister: Yes, it affected me; and I have been quiet because... there wasn't much sun but it has affected me, it has affected me.

— ALPHA AND OMEGA: This... this is with color scenes; in the living telepathy, it is by seeing the scenes and the scenes speak; that is called the Living Universe of God; when I make drawings, those... the experiences brother, are lived or are not lived; I with my mind am not able to do this, I would get tired, I might get crazy; I do it with the help of God; then, when I write, Father Jehovah sits on the pencils —very little—, He sits on the eraser; sometimes He gets into the body and observes the blood stream as one sees the ocean; once I was sawing a button, and He appeared on the tip of the needle standing, and He had a Little Lamb on the side, then I told Him: What's that, why so microscopic?; son —He told me— Were you not taught that your God is everywhere?; I am, son —He told me—, the infinite dimensions; I am in the gigantic suns as well as I am in the microbes; and this made more content, the explanation is in the Gospel; sometimes I am drinking tea, and He is playing with the molecules of tea, the water; I am washing my face, and He is playing with the molecules of water; I got used to it already, I am so used to it brother, that I don't tell

anyone; sometimes I see him giant, going through the clouds and looking at the city with an enormous magnifying glass, making it bigger; and He makes see, at every moment, the Macrocosm; Macro means major, gigantic; the Macrocosm is the own Kingdom of Heavens where nothing has got limits; and I always see scenes that are here, I see them there, that's why it was written; What is up above is the same as down below; I see banquets of giants – enormous brother!- which escapes the mind, and I see some giants who toast with cups; then, the; then, the displacement of one of the giants in order to take the cup, is done by going through suns and planets in order to take the cup; then the Father tells me: Son, those giants that you see, are little dwarfs to others that exist; for what is of God has no limits neither in size nor in anything, and they are little dwarfs to others; and thus you can go on up to where the mind can imagine; and what is great is that they do not notice that they are giants; just as we do not notice that we are giants to the ants; what is up above is the same as down below; and He tells me: Son, if a human being visited the planet of a giant, he gets crazy; he would suffer a terrible complex of inferiority; and if he succeeds in returning to Earth alive, he comes back crazy, he arrives telling everyone but nobody believes him; how exasperating it is to have seen something and no one believes you, right?

— Sister: When he saw it for the first time, didn't he get crazy?

— ALPHA AND OMEGA: No, generally they die of a heart attack... from the impression.

— Brother: No, you.

— ALPHA AND OMEGA: No, when the Eternal is present, everyone has his life secured, eternally; He appears in the form that His Free Will wants to appear; He appears at the moment that He decides; sometimes He talks to me from nothingness, I don't see Him, but He talks to me; sometimes he talks to me and I see him, and He is joyful like a child; He says: Having I created all the characters, I choose the character that I like more, son; I choose joy; it is like one who having ... like one who has a Factory of great inventions, and he chooses the best invention that he likes, He chooses joy; that's why -says the Father-: It is more likely for one who lived joyful like a child during life, despite the hard trials of life to enter the Kingdom of Heavens, than for one who did not live joyfully; the most microscopic imitation to what is of the Kingdom, is infinitely awarded in the Kingdom; in the Kingdom, they read the minds of the creatures who come from remote planets, and I see these scenes that there are: infinite human creatures from other planets Earths who arrive to the Kingdom; then the Solar Parents or Virtues of the Kingdom tell the Eternal: Father Jehovah, as you know this creature lived in eternal joy, he imitated us, may he enter the Kingdom; The Father gets moved, He makes a sweet signal to him and he enters; it is more likely -says the Father- for them to be interested in one who has imitated the Kingdom, than for one who did not imitate the Kingdom; they see him as one who is just passing by, they read the mind, it is better to be joyful; and the only ones

who do not have a Judgment are the children, and that's all; innocence doesn't have a Judgment up to the age of twelve.

— ALPHA AND OMEGA: Are you still not ... (he asks a boy)

— Brother: Three more years.

— ALPHA AND OMEGA: Three years! That's how a ... one day I was talking to a boy—he told me—: he made accounts, hey, that's cool... then I am going to be a rascal; I'm going to take advantage.

— Brothers and sisters: (Laughter)

— ALPHA AND OMEGA: I am going to take advantage... when they got caught, they told him: go away! —they told him—

Brethren: (Laughter)

THE GREAT TRIAL OF OPTION OF THE AUTHOR, WHEN HE WAS 7 YEARS OLD

— A sister: You had those Revelations since you were seven years old, and thus you played like a child or related to other children, or you got away from them.

(Location: 27 minutes and 13 seconds, Cassette 3 Side A)

— ALPHA AND OMEGA: Look, I was like everyone, I have always been like everyone; it is just that here one follows orders; the Father once told me, He made me write on a notepad which I keep; He gave me a Message, He made me write; I remember, the content said: Son, choose, do you want to

serve God or follow your mundane life; this is a choice, for you requested free will in life, like the rest; He gave me three minutes to think; for the record... He made me choose; then, I wrote to Him... I was going to answer Him telepathically — no son, written; for you requested written—; every sensation is requested to God, then I wrote to Him: Father Jehovah, I follow you; for what is of man is not eternal, I prefer to follow one who is Eternal.

— Brother: But little, you were little that time?

— ALPHA AND OMEGA: Yes.

— Brother: Seven years, and you could already discern?

— ALPHA AND OMEGA: Yes, yes; then, that notepad I keep it there below, yellow through the years, yellowish; I must have put in the suitcase, it is somewhere there; then the Father told me: Yes son, I knew it; but you had to pass the trial; even if the Eternal knows it, one has to pass the trials, for if one does not pass them, one does not attain experience.

— Sister: But He took you just by surprise, let's say... just like that, He chose you at any moment.

— ALPHA AND OMEGA: Yes, I'm going to tell you the following, everything imaginable is requested to God; just like others request to invent, I requested to reveal; each one in his law, requested to God; the religious being requested to teach, but he did not request to divide; he did not request to imitate Satan; there is the fall of them; it sounds absurd, brother, to

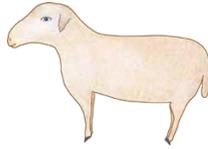
tell the Eternal: Eternal, in the remote world where I am going, I'm going to divide my brethren; it even sounds disrespectful, doesn't it? When one knows that God is pure love.

— Sister: But maybe they did not notice and they started to commit the errors, I don't believe that knowing it , they say...

— ALPHA AND OMEGA: Who?

— Brother: Those who divide, that you say...

— ALPHA AND OMEGA: Yes, they know —says the Father— that many have known that division is not convenient, but they do nothing to put it aside or to relieve it, to improve it; many religious beings have quit for they have noticed it.



CASSETTE № 3

SIDE B

— ALPHA AND OMEGA: Then —says the Father— it is better for them to quit on time, for at the moment that they quit, the points of division stop there, which was coming second by second.

There are other Scrolls bigger than these... they are by watercolor.

— Brother: It must be beautiful.

— ALPHA AND OMEGA: Yes, the size of the wall, they're about the origin of the Universe; sometimes I, with this marvelous experience, have no time to argue.

— Brother: You yourself write them just as they are.

— ALPHA AND OMEGA: Yes.

— Brother: Straight.

— Sister: In what moment?

— ALPHA AND OMEGA: At any moment, because when I don't write, I talk to the Father and vice versa, and thus shall it be all my life.

—Sister: And you do not work?

— ALPHA AND OMEGA: Yes, I do too; that's another story, about the struggle for life.

— ALPHA AND OMEGA: I work since I was twelve years old, I have always liked to work, and all the more reason, now that work gives the creature in the Judgment, the greatest points which is not surpassed by anybody; then —says the Father—, here son, you have attained one point of light for each letter, letter by letter; and the same for one who types this, letter by letter, one point of light; the Creator awards in an infinite degree what is microscopic, and He also punishes the microscopic when His law is violated; He's egalitarian in justice, for the Light as well as for darkness; those who read the Gospel in life, have got a little point for each letter that passed through their minds; and if they read it fifty, a hundred, one thousand times in life, each letter is multiplied by that number; and if besides the Gospel they read all the texts on the planet that spoke about God, they have got points of the Gospel and points of the texts of the planet; one did not have to enclose himself in anything, one did not have to put himself any limits.

— Brother: That's why I always advise everyone: read the Gospel, read it well, for the Bible is a book of trials; try to search for the message, the content.

— Sister: That, that because I sometimes read, but no... I can't understand anything.

— ALPHA AND OMEGA: Then, do you exactly know what this is due to?; since everything imaginable was requested to God, the spirits requested the Trials of Life, starting from the Scriptures; that's why the Scripture comes in a psychology of trials, everything comes halfway; humanity requested it and it was conceded to them.

— Brother: Excuse me brother, but there must be some way of overcoming those circumstances, or that way of not wanting... or not being willing to submit in fact.

— ALPHA AND OMEGA: In what sense do you say that?

— Brother: For example I, sometimes have had this sensation: I took the Bible willingly and have been... immersed in understanding everything, but trying to understand it, and to form more lucidity and to make more concise what it means.

— ALPHA AND OMEGA: Yes, that is called comprehension of what is not understood, and that is awarded by seconds; for the following law is coming in the Judgment: that the more difficulty a thing had, the greater is the award; the long-suffering win here; —the Father says—: The more despised a creature was according to the human thinking, the greater is the award for the despised one; then —says the Father— here the so-called adults, son, of the trials of life, argue a lot among them about who the chosen ones of the Eternal are... who are first, who have attained Heaven; then —says the Father— first is before God, the most despised among the despised of the despised, that one is the first; the most starving among

the starving of the starving; that one is first; and ... He gives us an explanation that those who proclaimed themselves as being first, are filled with shame; and finally He tells them: My preferred ones are the children; the -Father says- in order to be humble, one didn't have to proclaim that he was first, for the true humility does not need proclaims, for he is humble; then in the true humility, the I is the last one to be proclaimed; so, all those who speak that they are chosen, none of them is chosen; who orders them to rush; rushing to speak things that they should not speak; why weren't they humbler?; He does not choose any adult for all of them have a Judgment; the child has no Judgment.

—Brother: Dear brother, for you (offers him a drink)

— ALPHA AND OMEGA: Thank you.

— Sister: That means that He always has to choose the person, not the person, but the child; and from then on, well... he goes on with his life, let's say, right?

— ALPHA AND OMEGA: Yes.

— Sister: By God's command, right?

— ALPHA AND OMEGA: Yes.

— Sister: He never chooses him as an adult.

— ALPHA AND OMEGA: Huh?

— Brother: He never... chooses an adult.

— ALPHA AND OMEGA: From the moment the child passes

to be an adult, he already passes to be of the Judgment, he stopped being a child; then in the own Judgment, the children who are in the Glory... are going to be in sight; there those who really are will be seen; who are the ones who must be; at these moments there are children who are passing the age of twelve, which means that they requested a Judgment when being adults, for in virtue of the free will, the spirits request God to be judged on Earth, and others requested to be judged out of the Earth; that is why it was written that what is up above is the same as down below; wherever the spirit goes in the Cosmos, they read their mind; and they read in them that they have a pending Judgment; at any point of the Cosmos, the spirit can request its Judgment, being this in a flying saucer, on planets, or on celestial bodies; God is everywhere, they attend Him everywhere; then there is no absolute law in the Judgment; it is the free will which requests God; many fix the... even the reincarnations in a number; the reincarnation is the own birth of... every spirit is born again, says the Gospel; in Revelation it says: Every spirit reincarnates again in order to know new life; it is the same; we —says the Father— have had so many reincarnations, as molecules we have in the body; each molecule gives place to a reincarnation in a microscopic dimension; no one is less before God, not even the molecules; if the spirit requests reincarnation, the molecules also request it; that is called equality in request before God; then —says the Father— he who did not believe in reincarnation, does not get to know reincarnation; he who did does so; the Eternal is

the first to respect the ideals of His children; he who said that there was a heaven, sees heaven; he who said that heaven did not exist, does not see heaven; as you understand, everything is by sensation, this makes humanity cry, the skeptical beings; —the Father says— it was just necessary to believe in order to see; he who did not believe, put himself his limit, for his wishes are respected; he who said that God does not exist, does not see God; it is more likely for the Eternal to show Himself to one who believed in Him, than to one who did not believe; how most simple and how frightening the truth; then the Creator by making use of the simplest psychology that the mind can imagine, explains the most difficult; nothing is impossible to God, and He makes use of simplicity; that is why this Revelation is as clear as water, even a child understands it.

— Sister: Excuse me brother, and those children, for example, who have been aborted, what does God do to them, isn't there a Judgment?

— ALPHA AND OMEGA: Yes, there is a Judgment, for the spirits of those children who were aborted speak in the Judgment; no one requested the premeditated abortion; no one requested in other words to kill the fruit; for the Commandment that says: Thou shalt not kill, had been requested; then —says the Father— all the women who had an abortion in the trials of life have got a Judgment; the causes are studied; for the following takes place, that when one requests life, the Father shows the creature the life that he is going to have on the Solar Television; scene by scene; and the Eternal tells the spirit who asks

for life: Do you want this epoch? Do you want this family? Do you want a change?; nothing is impossible to the Eternal, He gives him to choose; —go to your Solar Mother Omega, go to the Solar Parents; I think you need advice—; then, each one saw his life on the Solar Television, which is called in the Gospel the Book of Life; and on the Solar Television all the mothers, the fathers and those who were going to form matrimones, saw the spirits who would be their children; that is called Familiar Covenant in the Kingdom of Heavens; and all shook hands and embraced each other; that they were going to meet there; this makes women cry... millions!; then —says the Father— in every abortion, in which there was an intention to kill the creature that was coming, for they did not have the means to attend it, due to food; the creators of the life system pay three quarters of it, and the woman pays one quarter.

— Sister: And man brother?

— ALPHA AND OMEGA: For —the Father says—: if there had been an egalitarian life system, nobody would have performed abortion, and everything is enough for everyone and there is plenty left; for in the world there are many who don't even know what they have; they have so much that they don't know what they have; that is returned in the Judgment, by seconds, by molecules.

— Brother: And those who don't want to have them due to... to food, but they do not want to?

— ALPHA AND OMEGA: That is more serious, that is closer to vanity; for here in this, intention plays a role; intention plays a role in every mental idea; intention talks before God in its laws of intention, and intention defends or else accuses one of two.

— Brother: Because there is complicity.

— ALPHA AND OMEGA: Yes, complicity; there are many — says the Father— matrimonies who have abundance, they did not need abortion and they did it... they pay for it.

— Sister: Both.

— ALPHA AND OMEGA: Both.

— ALPHA AND OMEGA: and the own Commandments speak in their laws of Commandments, just as one speaks; and the Commandments always prefer God, they don't prefer the creature; and every scandal is by molecules; a molecule of flesh has got a free will different from the other molecule; just as one has a spiritual free will; in the Judgment one has an entire army aligned which is of oneself; that is called one's everything above everything; there the term: Jehovah Lord of Hosts, is born; since He created everything, His army is composed of everything and His army has no limits; no one knows where Jehovah's army ends, since the Universe exists; they are armies which darken the suns in the Macrocosm and creatures of every imaginable geometries are seen; His army is so immense that they do not know the human beings; that is why it was written: From dust you are and to dust you shall

return; which means from the microscopic you are, and to the microscopic you return; no one knows this planet; Father Jehovah knows it, the solar Mother Omega and certain Solar Parents who were prophets on Earth; aside from them, you talk to the rest about the Earth... —What's the Earth? what could that be?—; then, the unknown planets are infinite, and the known planets too, infinite; the known planets are those which already communicate with each other telepathically; telepathy... the Era of the Geniuses is coming, of the genius children... there the telephone company goes bankrupt.

— Brethren: (Laughter).

— ALPHA AND OMEGA: No one requested division in the Kingdom of Heavens; no one requested to imitate satan who had divided the angels to the Eternal; then, in the trials of life, one had to know how to distinguish what was from the Gospel of God, which came out of the divine Free Will of God and what the forms of faith were, which came out of the human free will; that is why it was written: What is of God is of God, and what is of men is of men; men in order to interpret what is of God, created a form of faith called religion; it could have been anyone —says Father Jehovah—, for they had free will to choose, and no one can deny that; each one chooses his faith; which means that we are responsible of our acts, for we chose it; then He says: This strange form of faith called religion, divided my children in many beliefs, being there one sole God only; this strange division which no one requested God, is paid by the so-called religious beings second by second; this

is known in the Gospel as the weeping and gnashing of teeth; their trials as spirits consisted in not dividing anyone;—Father Jehovah says—: Trials are trials; if every spirit is trialed by God in life, just as it is in the Gospel; the so-called religious —says the Father—, who emerged during the world of the laws of gold, forgot that they were also in the Judgment; if they are creatures the same as the rest, the Judgment is Universal for everyone; then the Judgment of God starts from those who divided His children in the trials of life; it starts from the so-called religious; they are not going to say: we don't have a Judgment; for they would fall into the extreme pride; they have never spoken that they also have a Judgment; they remain silent; that selfishness is also paid second by second; they have never said that the church is going to fall, for what is of this life is temporary and it comes to an end; that selfishness is also paid, second by second; every subject that talks about the fall of the church, is not commented by them; lack of sincerity is also paid; it is nice to say with humility, to listen to the religious beings say: we are human beings, we also have a Judgment and maybe the Eternal will take us from here for the world has violated the law; they have never had that sincerity, that humility; they have always been proud; then each thing in its place —says the Father—, he who defended the religious in the trials of life, knowing that they divided themselves, go with the religious in the Judgment, but they do not go with God; to go with men has no grace because they are microscopic before God; the Eternal is the One who gives

the future lives, not men; therefore, one must know who they followed in life; this Revelation gets extended, is going to be extended throughout the world with the pseudonym ALPHA AND OMEGA, and the Revelation of God shall not rise —says Father Jehovah— any material temple, as men used to do in the trials of life with their forms of faith; the Eternal does not copy what is of His children; for He is infinite; the Revelation that the Eternal sends the planet is knowledge that has no limit; and what has no limit invades everything, for it has no limits; that corresponds to the parable that says: The tree is known by its fruit; then, one has to distinguish what is a form of faith, what is the Eternal’s Gospel and what the Revelation is; each one in his psychology; one does not have to confuse things; many believe that this is religion when they see it; without either asking or knowing; if it was religion —says Father Jehovah—, it would be like repeating the same, and the Revelation does not repeat what men know; the Revelation announces what men do not know, not for nothing it is called Revelation; this is announced in the Apocalypse of the Gospel; it is called John’s vision of the Scrolls and the Lamb; for this Scripture is going to be known by the world, as the Scrolls of the Lamb of God, others are going to call it Telepathic Scripture, and still others are going to call it the Celestial Science, but it is the same.

— Sister: But this comes from years ago, or..?

— ALPHA AND OMEGA: Huh?

— Brother: This comes from way before or is it recent?

— ALPHA AND OMEGA: This —interesting question—, the Father showed it years ago, but nobody believed, nevertheless, it continues going on; whether they believe it or not, what is of God gets extended anyway; and all those who seeing the Scrolls, did not believe and said nothing, pay it in the judgment, second by second; the Revelations —says the Father—, are requested by the creatures and they are conceded; the Eternal imposes nothing, for He is so infinite... He doesn't have the complex of imposing; one requests Him and He concedes, and that's the end of the story; many believe that God obliges, to oblige —says Father Jehovah—, is a complex of power; one is obliged to oblige, and God has no complex; that's why it was written: God is infinite; all those who put limits to God, have got a Judgment on God's part; were you not taught that He was infinite, why did you put Him limits?; that's a problem of those who put Him limits; many doubt: Would such thing exist? —they say—, knowing that God is infinite, and they fall into inquiries before the Cosmos, above everything; they put themselves in the problem of Judgment, for putting limits on God; it is better not to put Him limits, it is better to remain silent, but to put Him limits.

— Sister: But sometimes one thinks or imagines something... because one doesn't cover all the knowledge, one can think if there will be...

— ALPHA AND OMEGA: But the trials of life consisted in

not putting Him limits within each one's own thinking; trials are trials; and for them not to fall into limits, He put: God is infinite; He put them the warning, the notice; infinite means that He has no limits.

— Brother: Yes, sure.

— Sister: Yes of course, but... there could be, of course, right?

— ALPHA AND OMEGA: Then the Father puts the following example: son —He says—, imagine that two creatures of the Earth are in the presence of God, one put Him limits in his form of faith and the other didn't put Him limits, he remained silent; to the one who put Him limits, He tells him: Come son, why did you put Me limits in this or that thing?; and the Eternal demonstrates him in the Macrocosm called Kingdom of Heavens; where he put Him limits, He demonstrates him that He exists and in an infinite degree; the one who put Him limits undergoes the greatest embarrassment before God; He tells the other one: You were wise, you preferred to be silent, but you did not put Me limits, I have no Judgment against you —He tells him—; here, before the limit that one puts God, silence plays an enormous role.

— Sister: Which means that, it is better for one to remain silent than...

— ALPHA AND OMEGA: When one doesn't understand a thing regarding God, in his intention, it is better to be silent, to meditate, but not to put limits.

— Sister: Ah, right.

— ALPHA AND OMEGA: Because —the Father says—: He who puts limits to his God, belittled his God; it is more beautiful to say: my God has no limits, than to say: my God is doubtful, He has limits; each one makes his God —the Father says—, in his way of thinking.

—Brother: Excuse me brother, the limit can be the doubt, right? That's why not to doubt.

— ALPHA AND OMEGA: Yes, that would be one of the laws.

— Brother: Sure.

— ALPHA AND OMEGA: One of the laws; another thing is to deny, doubting is still something passive; to doubt —says the Father—, hasn't got as much selfishness as to deny; for in order to say an affirmative thing, one has to know the origin of the Universe in order to say it; and it so happens that man has not created the Universe, man was created; no man can say: I made the oceans, I made the air that we breathe, I made gravity; what man has done is to discover certain laws and make use of them; but the elements were already waiting for him on the planet; in order to be able to state something of the Cosmos, one has to know how to explain the origin of everything; that's why man was mandated to be humble, so that he would not fall into these errors, which mostly... come out of selfishness; of lack of humility; he does not recognize that he is a microbe, and man is a microbe before the Cosmos; that is written in the Gospel where it says: From dust you are and to dust you shall return... microbe; what else

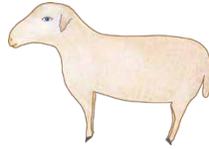
more microbe than dust; then, Father Jehovah explains the following: in the trials of life, the creatures —He says— had two forms of unavoidable faith, whichever it is: the form of faith or individual search, the one that comes out of the person on his own account, which is the most sincere before God, and the form of faith by imitation or religious; the form of faith, the individual search, receives a complete award second by second; because that faith divided no one; the religious faith, the religious search is divided by the number of religions that there were in the world; instead of receiving all the award, the religious fruit is very little, it gets divided, it diminishes... a little or nothing; only satan divides... you take the 'o' from the word 'sotanas' (soutanes) and replace it by an 'a', and the result is 'satanás' (satan); it was them who divided, it was them who imitated satan.

— Sister: That means that here it doesn't matter what religion one follows.

— ALPHA AND OMEGA: No.

— Sister: Because this is not religion.

— ALPHA AND OMEGA: No, it is not religion, and the religions are not in the Gospel either; you glance through the Bible, and they are not there; the popes aren't either...



CASSETTE Nº 4

SIDE A

— ALPHA AND OMEGA: Let's continue brother.

— Brother: Right, let's see... Does Camuchita want to read a little more? ...let's see, you will gain little points for reading.

— (Sister Carmen reads the TITLE of a Telepathic Scroll):

ALL THOSE WHO REQUESTED TO BE THE FIRST IN SEEING THE REVELATION OF FATHER JEHOVAH, FELL IN THEIR TRIALS; FOR THEY DID NOT KNOW HOW TO DISTINGUISH BETWEEN WHAT IS OF THE FATHER AND WHAT IS OF MEN; THE REIGNING CONFUSION OF SO MANY BELIEFS, BEING THERE ONE GOD ONLY, CONFUSED THEM; AND A STRANGE MORALITY, WHICH CAME OUT OF A STRANGE LIFE SYSTEM, MADE THEM SEE THE REVELATION JUST LIKE ONE MORE, AMONG OTHERS.-

— Brother: That refers to the religion of the...

— ALPHA AND OMEGA: No, it refers brother, to those who did not know how to deepen into the consequences of something that has no limits.

— Sister: Which means that they looked at it and did not know how to value it.

— ALPHA AND OMEGA: Then, they are going to start getting frightened when they see that this covers the planet; then they will say: It was true! ; That is called: They had eyes and did not see.

— Sister: ... That has its Judgment too?

— ALPHA AND OMEGA: Yes, and they are going to be hated—so to speak— by the world, for millions will say: this one knew... if he had warned, I would not have done this, this, this this; I would be in the Kingdom of God; and he starts to shed tears.

— Brother: Sure... some are going to blame their..

— ALPHA AND OMEGA: For them not to fall into this, the Father gave them the parable of the Gospel that says: He who has a mouth speak, he who has ears listen, he who has eyes see; which means that one has to make God's News known, for what is of God is Universal.

— Sister: Also in preferences, right?

— ALPHA AND OMEGA: Do you understand the anger that is going to arise against the Catholic Church, when they get to know the law of the points and the molecule? They knew it since years ago; and I see the following scenes: the pope calls the first religious who saw this, and he puts them up and puts them down in the Vatican: Useless! —he tells them—, we are being ridiculed before the world, why didn't you tell me? —it is a scene that the Father puts before me—; for the pope is going to start being alarmed when this gets extended

to all the languages, and he is going to start to see this: did you know, did we know who they are?... —when he orders an investigation, and he rises them and lowers them in the Vatican—which means that their own selfishness makes them pay with the same coin; and that scene is seen in the Solar Television; when the pope is rising and lowering the clergymen who knew this, everything is known.

— ALPHA AND OMEGA: One can talk in here for years, they are four thousand Scrolls.

— Sister: Ah... they're four thousand.

— ALPHA AND OMEGA: Yes, and every day a new Scroll is born.

— Sister: Yes, Ah... right, is that so?

— ALPHA AND OMEGA: What is of God has no limits.

— Brother: There are four hundred here, they're all mixed up.

— Sister: Ah, but not all of them are here.

— Brother: Of course not.

— ALPHA AND OMEGA: ...Show them all? I would need a crane then brother.

— Sister: Of course, how would he be able to bring them?

— Second sister: Ah! ...but the four thousand are there... they are still going to continue?

— Sister: They are in Asia; they're disseminated, they're in Chile.

— ALPHA AND OMEGA: But every day new Scrolls are born.

— Sister: Brother, they are also in Tibet, right?

— ALPHA AND OMEGA: Yes, they are arriving now; the ones in Chile were the first ones... eight hundred; this is because as every spirit is trialed by God, these spirits who received Scrolls through the years, requested to see the Revelation; and according to each one's free will, one was in a country, another was in another one... thus... the Father sent them the Scrolls, the Father fulfilled; they by remaining silent, did not fulfill; now they're collected and they're written, what a shame!

— Brother: How many do you make daily, two, right?

— ALPHA AND OMEGA: Yes, two daily.

— ALPHA AND OMEGA: One daily, two daily.

— Brother: Last Sunday I saw that people in England they took this very seriously.

— ALPHA AND OMEGA: About the Scrolls?

— Brother: No, about the Scrolls not, but about this yes, and they are very interested about deepening into this; I have also seen in a tabloid.

— Sister: In the tabloid Ojo I think... Ojo (a tabloid in Lima City)

— Second sister: What day?

— Sister: On Sunday.

— ALPHA AND OMEGA: Did they mention the Scrolls?

— Sister: Not much as the Scrolls, no.

— Brother: About the flying saucers and other things...

— Brother: From Siragusa...

— Sister: Do you know what? —because I have read on Sunday—, for it came out on Sunday, uh... Do you remember brother that I told you that I had read an article about brother Davila?

— ALPHA AND OMEGA: Yes.

— Sister: It was in Ojo, but... there was nothing about the Scrolls.

— ALPHA AND OMEGA: There was a world meeting about the flying saucers in Belgium...

— Sister: They are Italian, and they are also here in Peru, right?

— ALPHA AND OMEGA: Yes, and there was a world meeting in Belgium about the flying saucers; and in the commission there were no less than two ministers of the Belgian government, representatives of the Soviet Union... it was at a high level; and there in the reunion they accused two powers: the United States and Russia, of hiding proofs about the flying saucers; the Father also accuses them, and that hiding is paid by seconds; for what is of the Cosmos belongs to everyone.

— Brother: Because what has happened, in Chile for example, right?; no, not in Chile; in Argentina, in Uruguay, later in Spain several times; I believe that in Spain a greater quantity of flying saucers have been seen.

— ALPHA AND OMEGA: Yes, they go everywhere.

— Sister: There are a lot here too.

— Sister: Always look up to heaven, and you'll notice; they send their rays. That red light...

— ALPHA AND OMEGA: They let themselves be seen so that the parable that says: Signals in the Heavens, be fulfilled; If they do not let themselves be seen, the parable is not fulfilled; it is in the Gospel; they are also as: the balls of fire. And have you noticed that they have an attitude that doesn't disturb the human free will; for they are also judged by God; they know that we requested a life trial, and they know that they do not have to perturb; if they perturb, they are called by the Eternal in order to explain the cause, why; and no one wants any trouble with the Eternal; who will want justice with the Eternal?

— Sister: They are the colors of the future; light blue and yellow, they're colors of the future.

— Brother: Let's see... read it Camuchita, let's see, so that He can explain it to us; that's the Flag, right brother?

— ALPHA AND OMEGA: Yes.

— (Sister Carmen reads the TITLE of a Telepathic Scroll):
DIVNE FLAG OF THE MILLENNIUM OF PEACE; A FLAG REQUESTED BY THE ENTIRE HUMANITY IN THE KINGDOM OF HEAVENS; EVERY FLAG OF EVERY NATION, SHALL NOT REMAIN; FOR FLAGS AND NATIONS, CAME OUT OF A STRANGE LIFE SYSTEM BASED ON GOLD.-

— ALPHA AND OMEGA: Yes, here the Father explains that the imperfect worlds need symbols, for they are imperfect; the perfect worlds whose creatures are telepathic, do not need symbols; what is ideal is not to have symbols and live all the same; then, the imperfect world needs a support, for they do not understand otherwise; which means, in other words, this is getting simpler, gentlemen; for the worlds are rising in hierarchy; then, the perfect worlds were imperfect; they went through this experience and the imperfect shall become perfect; everything evolves, everything changes.

— Sister: It's beautiful brother.

— ALPHA AND OMEGA: That flag has very pretty meanings: The Light Blue represents the space where man wants to go, the Yellow represents the human spirituality; that thing like a crown in the middle represents the symbol of Christ, a similar symbol that the Romans used to use, like golden laurels... like this; and I see that he with his solar magnetic power, transforms it into glass, into gold, into a diamond, into leaves; the little crown that it has transforms it into all the elements; and even the sun, shines; the circle in the center represents the Omega Circle, that means the reign of women in the world; for it was mandated that all are equal in rights; the authority of the world should have been in an egalitarian form among men and women; nothing... no one less or more; then this was heard once more by a couple... then once a couple heard that brother, and both started to argue, because he told her: Me, to let you order me?... to let my mother in law order me?...

don't even dream about it; then she told him: Now it's your turn, because now it comes by mandate; now I'm going to get you, —she told him—; and discussion got started in life, and this is going to originate discussions in millions of homes.

— Sister: That means that God doesn't agree with the female liberation...

— ALPHA AND OMEGA: All the contrary, He agrees with equality.

— Sister: No, not always...

— Sister: They have never given us...

— ALPHA AND OMEGA: That's because man requested Him an instant called life... and he requested to do the things in life; that is called free will; and the Father, with a chronometer in hand, is waiting for the time that was requested to Him to be fulfilled.

— Sister: Or it could be brother, since Father Jehovah first created... since Father Jehovah created Adam first... that's the reason for the problem...: man is always first, and women second.

— ALPHA AND OMEGA: No, that doesn't, that doesn't have anything to do.

— Sister: It doesn't have anything to do.

— ALPHA AND OMEGA: It does not have anything to do.

— Sister: And since it says that the woman came out of a rib.

— ALPHA AND OMEGA: That doesn't mean that because He made one first, He is going to prefer that one; for one can choose one first and love everyone the same, right?

— Brother: Yet with more love, for it was from the man's own body, right?

— Brother: He did that with the purpose that they would always be united; united because of that with more love.

— Sister: What! ... And Adam remained with one rib less?

— Sister: Yes, but now there are replacements anyway, a replacement rib.

— ALPHA AND OMEGA: But to get married, so that there can be another sister; to get married one had to know the Gospel of God by memory, man as well as woman; if they did not know it by memory, it would have been better for them not to have gotten married; for if it was taught that what is of God was above everything, it means above every matrimony; and it is more likely —says Father Jehovah—, for a couple of illustrated ones in what is of God to enter the Kingdom of Heavens, than for a couple of ignorant beings; another weeping; and I see that millions split up, for —says the Father—: They can continue being married if they like, but the discount by seconds continues for them, second by second; then —says the Father—: One who got married being an adult has more award than one who got married in a state of adolescence, for innocence complains in the Judgment; the more adult one got

married, the more respect he had towards matrimony.

— Sister: But it depends, because there are adolescents that...

— ALPHA AND OMEGA: No, but there is one thing: That the more adolescent one got married, the more ignorant was the creature in what is of God; ... there is the drama.

— Sister: Ah, that.

— ALPHA AND OMEGA: And talking about matrimony, I have to look for a cholita, I have to get married... fulfill the law.

— Sister: Really, otherwise you'll be discounted too.

— ALPHA AND OMEGA: I haven't had the time, but the Father says that I have to get married; I tell Him: May thy will be done. If I don't get married, I'll get married in the other existence; but if I have to get married, I'll get married.

— Sister: May his will be done then.

— ALPHA AND OMEGA: So, I assign you a cholita.

— Sisters: Ha, ha, ha... a cholita.

— Sister: Say, what kind of punishment has, for example, one who having a wife... has another one somewhere?

— ALPHA AND OMEGA: Ah! That is... the infidelities are seen on the Solar Television, and amidst the crowds one can feel slaps... they had told me, but I didn't believe, now I see; hittings with bags, screams; for everything hidden is coming to light, all the scenes in the cars of the world are seen, immoralities; everything is paid by seconds... everything is seen;

many commit suicide; they used to pass in the world as great gentlemen, and they were real demons; that is called in the parable: Buildings that are whitened from the outside —fashion, elegance—... and rotten from the inside. There no one escapes from the Solar Television.

— Brother: You're referring to...

— ALPHA AND OMEGA: That is called infidelity, disloyal; then one has a complaint from the Sacraments, the Commandments; and this law of the violations of marriage, brings some judgments dear brother, that makes everyone cry; by molecules, by virtues, by seconds.

— Sister: Brother, but if there is incompatibility, if uh... if they do not get on well with each other, and that... it is already impossible to continue being married, what can they do brother?

— ALPHA AND OMEGA: Ah! —the Father says— the following: The trials of life consisted in... consisted in who resisted more in their trials; for it is a trial; some resist more, others resist less, and the circumstances are also taken into account; then —says the Father—: Those who split up as something inevitable, and did not get married again for respect to what is of God, enter the Kingdom of Heavens; but the majority get married and get united again, they don't even remember the mandate: Thou shalt make one sole flesh, which means that you shall make one sole matrimony.

— Sister: Which means that if they split up, they cannot get

married again? Never ever?

— ALPHA AND OMEGA: Not any more, for the —the Father says—: For here goes the future of the creature; for this human life as it is on trial, no one is sure if he is going to become human again, for it is a trial; he could request other forms of life to God, but not the human; and that is sad because it is not trusting the creature; he was not worthy of the human life; the elements do not volunteer for the human life, for he did not fulfill God's laws, as he had promised Him.

— Sister: And the widows?

— ALPHA AND OMEGA: Ah! Those are trials, they are trials that they put on themselves in life; the human beings requested the separation because they did not know in what the separation consisted of, and they promised Him not to violate God's law; and note that in spite of this, the Father did not prohibit anyone anything, for man and woman get married as much as they want, but it is discounted up to the last molecule.

— Brother: That means that instead of advancing, one goes downwards.

— Sister: But the woman is also punished.

— ALPHA AND OMEGA: No, one is not speaking of punishment here, we're speaking of discount in points, and each point is worth one existence of light.

— Sister: Right, but the woman too.

— ALPHA AND OMEGA: Yes, now —the Father says— the

following: Those couples who got united and did not consider the Sacrament, the woman shall be called a prostitute because she doesn't carry God's seal, and man unnatural. Those who get married just like that... not.

— Brother: Those who just live together.

— ALPHA AND OMEGA: So ugly, so sad; and there are millions on the planet like that; —the Father says—: Their inheritance doesn't enter the Kingdom either, they did not have the seal of God; Trinity.

— Sister: That means their children.

— ALPHA AND OMEGA: For when their children get to know the law, and keep growing, they are going to reproach them with tears in their eyes that they cannot see the Glory of the Eternal; and there the parents will want to disappear from the planet due to the desperation.

— Sister: But they are not guilty.

— ALPHA AND OMEGA: But they gave them the inheritance; that is why it was written: The children shall curse their parents, and the parents their parents.

— Brother: From generation to generation.

— ALPHA AND OMEGA: Yes, because of the customs they gave them.

— Brother: Through teaching.

— ALPHA AND OMEGA: Yes, of course, for even the custom

that one acquired in life —the habit— is judged in the Judgment on the Solar Television, second by second; you are just rising the little cap of the weeping and gnashing of teeth, just a little yet.

— Brother: Brother, for example a human being, made in a hostile environment... in his life during his existence, it is a poison that could get to any home where it penetrates?

— ALPHA AND OMEGA: How is the question, in a hostile environment?

— Brother: Yes, let's suppose that a human being has lived, I mean, an evil life, right?, full of errors due to so many vices and so many things, can he harm a home's integrity, for example, sane and clean, by penetrating... the environment?

— ALPHA AND OMEGA: Yes, for what is evil is contagious; yes... every sensation is a magnetism in a being; then, the evil person has got a heavy aura, they are waves that get extended and leave the environment heavy, there is no union, there is separation.

— Sister: What can one do in order to defend ourselves against that?

— Brother: And what can you do brother to take that environment away or to be able to uh... purify that environment a little.

— Sister: If that person is constantly present at home, right?

— Brother: Prayer or ...

— ALPHA AND OMEGA: Yes, and another thing, that this goes parallel to the ignorance towards God; for all the beings who get away from God acquire that, a heavy thing; they are charged, —one says that to the magnetism of darkness—; then, one has to have a great power of comprehension there; for it is a great trial that the Eternal puts in there; patience is awarded there; then, another thing is to advise the being... to advise him.

— Sister: And if that being doesn't understand?

— ALPHA AND OMEGA: Then... how, is the being an adult?

— Sister: Yes.

— ALPHA AND OMEGA: Ah!, then may he go on his way, for he has no reason to perturb the others; if he knows... they are telling him that he has a heavy environment and that there is no union, because he is this and that; that being has to take his suitcase and change of place; otherwise he has a Judgment, for the Son of God asks him: What right did you have to spoil others' lives? You were told that you were this, that, and that; what right do you have? There he undergoes the greatest shame; no one had the right to drop bitter drops into the neighbor's cup in the trials of life; that is discounted by seconds.

— ALPHA AND OMEGA: What's your impression about this?

— Brother: I am amazed.

— Sister: Interesting, because we didn't have the slightest

idea.

— Brother: To me brother, this is a marvel which I really never thought to see, but an opportunity has arrived in which I have seen for the second time; more now, because yesterday I haven't, haven't seen...

— ALPHA AND OMEGA: Yes, this always causes a surprise; there are many, from the experience that I have through the years thank God; I talked to many but they didn't pay attention to me, and later when they saw the Scrolls, a time after, they are amazed: Oh, I didn't know it was like this! Ah, I told them so, but they have a discount anyway—I told them— by seconds, for no one requested to doubt the Revelation of God, no one.

— Brother: I brother... tell me for example, I don't know if I am in an error, but since I was a child... I function by the simplest things in life..., and thus I have considered the greatest with the simplest... and many times, I have had opportunities or circumstances in which I have talked to many friends, men or women, about things that exist in life; about how undeniable God is, and when I have risen this subject, of course, there are many people who don't like it or they don't want to listen, right? In this case... I do... what is simpler: to compare; if for example the materialism of the world we're living in... of course it has evolved in certain aspect, in certain things, in certain knowledge; but man has never been capable of doing the things that nature offers us; then, why one denies the

existence of God, if man despite how much he has evolved on Earth, has not even been able to give us what nature gives us; let's say that what man or what human being has made just uh... has invented just water, or just the air, or just for example, as a product of his invention, has brought out any plant, some fruit that gives satisfaction among the human beings.

— ALPHA AND OMEGA: There is no one.

— Brother: No one, then, how can we deny the existence of an Almighty who made everything, who offered us everything to everyone's wellbeing?

— ALPHA AND OMEGA: And precisely here is the materialists' error, for they explain causes to them, but they deny the cause to God, then —says the Father—: The materialist spirits requested to know the sensation of materialism, but they did not request to deny Him; it is a very dangerous trial; then —the Father says—, That is the parable that says: One cannot serve two masters, one cannot serve credulity and skepticism at the same time, for they collide and contradict each other; either one believes in one God or doesn't believe.

— Sister: Brother, and that?

— ALPHA AND OMEGA: Do you want to read the TITLE?; gain points for Reading, letter by letter; and how the Revelation is, it is the highest score in your life.

— (Sister Carmen reads the TITLE of a Telepathic Scroll):

THE BRAIN BEHAVES AS A SUN BEHAVES; FOR WHAT IS UP ABOVE IS THE SAME AS WHAT IS DOWN BELOW; THE PAST THAT

THE HUMAN THINKING DOES NOT KNOW, WAS A PRODUCT OF IDEAS; THE BRAIN IS THE RESULT OF MANY EXISTENCES; FOR EVERY SPIRIT HAS BEEN BORN MANY TIMES; THE CELLS OF THE HUMAN BRAIN ARE MAGNETIC GEOMETRIES WHICH ARE BORN FROM DIMENSIONS OF MICROBES; NO ONE WAS BORN BEING COLOSSAL; EVERYTHING IMAGINABLE WAS A MICROBE; BEFORE BEING A MICROBE, ONE WAS NOTHING; THE BEGINNING OF LIFE IS NOT FOUND IN THE PRESENT LIFE; THAT IS WHY NOBODY GIVES THE UNIVERSAL LAW OF ITS BEGINNING; AND ALL THE THEORIES THAT REFER TO IT, PASS TO BE IDEAS IN SEARCH OF THEIR OWN ORIGIN; FOR EVERY MENTAL SEARCH, GETS MAGNETICALLY IMPREGNATED IN THE IDEA; THE BRAIN MAGNETIZES ACCORDING TO THE VALUE THAT THE SPIRIT GAVE TO THE CONCEPT OF MAGNETIZATION; THE BRAIN DOES NOTHING IF THE SPIRIT DOES NOT THINK SO; THERE IS BETWEEN THE INSTANT OF THINKING AND THE BRAIN'S ACTION, A MICROSCOPIC TIME,, WHOSE VALUE IS THE EVERYTHING ABOVE EVERYTHING, DIVIDED BY ITS OWN NUMBER OF MOLECULES OF FLESH; THE SENSATION IS SUBORDINATED TO FOUR SQUARE CENTIMETERS OF FLESH; IN WHICH ONE THIRD KNOWS HOW TO DEFINE ITSELF; AND TWO THIRDS DO NOT KNOW HOW TO DEFINE THEMSELVES; IT IS THE FUTURE; THE FUTURE TURNED INTO AN IDEA; IT GETS READY TO BE A PRESENT FIRST, IN INVISIBLE DIMENSIONS, WHICH THE FREE WILL DOES NOT GET TO UNDERSTAND; EVERY FUTURE REPRESENTS A PROLONGATION OF A PRESENT; EVERY IDEA WHICHEVER IT MIGHT BE, HAS GOT A FUTURE; FOR THE EXPANSION OF THE IDEA, SHALL NEVER

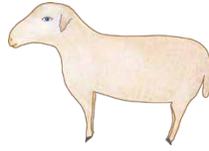
STOP GROWING; THE PAST IS A MAGNETIZATION OF THE BRAIN, IN WHICH THE MAGNETISM OF THE IDEAS, IS BEING REPLACED BY A NEW DIMENSION, AT THE RYTHM OF WHAT THE EYES SEE; EVERY SENSATION IS BORN FROM A MICROSCOPIC DIMENSION, TOWARDS A MACROCOSM; THE FEELING IS THE DEVELOPMENT OF THE IDEA, WHICH STARTING FROM A LITTLE POINT, BECOMES A THINKING OMEGA CIRCLE.-

— ALPHA AND OMEGA: What refers to the idea, is a work of 300 Scrolls... the idea.

— Sister: Only about the idea.

— ALPHA AND OMEGA: This is one those Scrolls, and it is fascinating as the Father explains; and every idea is geometric, everything that one has seen in geometry remains impregnated in the idea, and every idea is united to another by a solar cord, or dimension as it is called; and all of us have cords which in the drawings are of an orange color; we're going to see it somewhere there; on the extreme of the solar cord, this arrives to the place of origin which for us are the suns Alfa and Omega of the galaxy Trino; Trinity comes from there; Trino is everything that exists of yellow suns; Trino, our galaxy, has no limits, and by not having limits no one knows Trino in the Cosmos; it is so immense in creation; then, the planet where we are on... and speaking in numbers, corresponds to the trillionth, trillionth, trillionth —three times— dust planet, which came out of the Solar Mother Omega, world of flesh; it has as a companion the dwarf pale yellow planet: Sun; galaxy

Trino; the galactic terminology of the planet, is fascinating which comes in Revelation; for everything has a numerical geometry in the Cosmos; everything is number, everything is calculation; and when the planet Earth was born, came out; it came out of the Solar Mother Omega's womb, it came out making a right angle of 90° ; it was situated in the Cosmos as a microbe, as a little pin's head, and it started to grow from the inside to the outside..



CASSETTE № 4

SIDE B

— ALPHA AND OMEGA: What is up above is the same as down below; then there is also the parable: Each one makes his own heaven; then each little planet is surrounded by an emptiness called heaven, just as the Earth has its respective space called heaven.

— Brother: So, the parable means that over the great or little ideas which one is forming, is what is developing in a future that has no time.

— ALPHA AND OMEGA: Yes, exactly, then the idea matures in space just like a seed on Earth, the idea is a magnetic wave.

— Brother: Does it get materialized?

— ALPHA AND OMEGA: Yes, it is born, starts to grow from the invisible to the visible; this is the origin of the planets, that's why it was written; one has to be humble —idea—, in order to be great in the Kingdom of Heavens —planet—; What else humbler than an idea and what else greater than a planet?

— Brother: Maybe I am wrong, but a planet may mean a great

idea or a group... a cumulus of ideas.

— ALPHA AND OMEGA: It depends on the influence which the individuality gave the idea.

— Brother: And what brings them together in order to create a planet?

— ALPHA AND OMEGA: Ah, that is called: The molecular cohesion; then, in an idea the molecules get together by sensation of individual calorie.

— Brother: By science.

— ALPHA AND OMEGA: Yes, we have heat, the idea also has heat; then —says the Father—:The assimilation of calories superposed one over the other, gives place to solidity, and there is the molecule; it is the universal beginning of the molecule; men have not known how to get to the cause of the origin of the molecules, and it is given for the first time in the Revelation of Father Jehovah; man studies the molecule, but he doesn't know the cause; they don't know how the molecules were formed; and it was formed from the most microscopic that the mind can imagine, it was formed from the individual magnetism.

— Brother: Then, now you know.

— ALPHA AND OMEGA: Yes, and the world is going to know it; for this is for the world; the origin of the molecule and matter is in the parables of the Gospel; it is another law, everything is there; only that now the Light is being given, for

now comes a Translation of the Gospel besides these Scrolls; the Translation of the Gospel is a work of 6,000 Scrolls, each parable gives place to one Scroll.

— Brother: They are 6,000, the Gospels that are there.

— ALPHA AND OMEGA: 6,000 are the parables.

— Brother: The parables.

— Sister: 6,000 of these Scrolls.

— ALPHA AND OMEGA: Yes, then, what it is of God has no limits; then, there the Father explains the humanity, what it is that the Creator wanted to tell humanity with His parables in the Gospel; when humanity requested the trials of life, starting from God's Scriptures.

— Brother: Brother, but then this case would arise: which came first the egg or the chicken?

— ALPHA AND OMEGA: Not so, not here...

— Brother: It would need an extra complementation.

— ALPHA AND OMEGA: Not so, here the Father explains the origin in such way that it has no limit.

— Brother: All right... but to whom?

— ALPHA AND OMEGA: To man; then, what has no limit invades everything, because it has no limit.

— Brother: Excuse me, then man is first.

— ALPHA AND OMEGA: No, man is not the first nor is he the last, for before man there were other beings already; if

the creature says that man was first, he is putting a limit to God, and that's a problem of those who put limits on God; one should not put limits on God.

— Brother: I make this clarification regarding the transmission of the parables, right? Of the Gospels that were translated to man, that is why I was asking which was first: the parable per se or man?

— ALPHA AND OMEGA: No, it's just that there were men before, creatures with their Gospels, no one is unique in God's creation.

— Brother: All right; but within these spheres, among other things, other situations, there has always been someone who was ahead of us and someone who was behind us, isn't that right? For a permanent evolution is maintained; then the question was for this, an intelligent being, a thinking being, came in the parable, I imagine.

— ALPHA AND OMEGA: Yes, for the planetary Gospels are given to the creatures according to the evolutions; so it is that man's Gospel is not useful to more perfect creatures, for they have already passed that stage; then, as it may happen that man's Gospel, can't, be useful to more imperfect beings, for they do not understand.

— Brother: They don't understand, they don't understand them.

— ALPHA AND OMEGA: Then —says the Father—, The Gospels, the ideas, the molecules, everything is simply relative to

what one is in the instant which one is living; then it means: that no one stops in anything.

— Brother: Then I was saying that there are things that go ahead of us and things that interfere.

— ALPHA AND OMEGA: Then there is always the strange mania —allow me to say— among men, of mentioning man as the central axle; —the Father says—, that is lack of humility, lack of depth in recognizing oneself before the Cosmos.

— Brother: Sure, I think... of depth, or I could also say ignorance.

— ALPHA AND OMEGA: Undoubtedly.

— Brother: Right? Because up to this moment in which difficulty unites us, we're totally ignorant.

— ALPHA AND OMEGA: Then, that is why the Gospel and all the Scriptures teach to be humble, to avoid that complex in man, that complex that doesn't fill him with Light; they get so glad, they exalt themselves so much that when the moment of the truth arrives, they undergo a complex of inferiority; then, in order to not to undergo that impact one has to be humble; a humble being doesn't suffer that impact because he is humble; to them what they are getting to know is nothing new anymore, but to the proud being...

— Brother: Yes, for when it comes and he thinks ... what a whole life is; a belief of a whole life, can' be broken, for an instant; for, excuse me, until he sees this, right? ...self-esteem

arises...

— ALPHA AND OMEGA: Go on, would you like to ask any question?

— Brother: Yes, a question: you have talked about humility and it has interested me a lot that, for example: a worker like me, asks for humility before the exploitation of a boss.

— ALPHA AND OMEGA: No, that's another thing.

— Brother: No, no...

— ALPHA AND OMEGA: I'll explain it to you.

— Brother: Wait, I'm going to explain it to you, to be humble and passive is the same?

— ALPHA AND OMEGA: Which?

— Brother: To be humble and passive.

— ALPHA AND OMEGA: To be humble and passive.

— Brother: Yes.

— ALPHA AND OMEGA: It is not the same.

— Brother: It is not the same, it's different.

— ALPHA AND OMEGA: It's different; for in order to be passive, one has to know what humility is, for there are passive beings who don't know what humility is.

— Brother: What's your concept about humility?

— ALPHA AND OMEGA: Humility is not to surpass one's own limits; for it turns out that humility taught by the Eternal,

is a humility with right.

— Brother: For example, let's see, explain that to me: because Fernando is going to...

— ALPHA AND OMEGA: In what sense do you say so?

— Brother: An example of humility.

— ALPHA AND OMEGA: For example, a humble man is a man who knowing great truths, sees that others are proud in saying them, and they even come to violence in order to demonstrate it. The humble one does not fall into that; to be humble is... to control oneself.

— Brother: Suppose that I have the truth, the truth, and you ask me not to reveal that truth.

— ALPHA AND OMEGA: No, that would be selfishness.

— Brother: And if reveal that truth with violence, am I falling into sin?

— ALPHA AND OMEGA: Yes, for your points of truth is divided by the points of violence; instead of receiving the entire award you receive just a half.

— Brother: Suppose I tell a rich man: Be humble and give all your wealth to the poor; do you think that I with my passivity, may make the rich man give all his wealth to the poor, or is it with violence?

— ALPHA AND OMEGA: You would have to be an extraordinary being.

- Brother: No, I'm asking you what your opinion is.
- ALPHA AND OMEGA: That's why you would have to be an extraordinary being as you say, for it is very difficult that a rich can be moved.
- Brother: But it is not true; then, how can you ask a person for humility?
- ALPHA AND OMEGA: I'll explain it to you: The Eternal, when He teaches, He begs no one but He gives an opportunity, for the human creature requested a free will.
- Brother: And how have you arrived to the knowledge that the human creature has requested a free will?
- ALPHA AND OMEGA: For he makes use of the free will.
- Brother: No, how have you gotten to know that God has given us...?
- ALPHA AND OMEGA: Because He communicates it in the Revelation.
- Brother: But you, how do you know?
- ALPHA AND OMEGA: Because He communicates it to me, that's why I know it. You would never know it by men, I come to know it by Telepathy.
- Brother: No, don't lose your patience ok...
- ALPHA AND OMEGA: No, it is just that you try, try to coax something that I am explaining to you.
- Brother: But no, on the contrary...

— ALPHA AND OMEGA: How do you know? How do you know? ...Because the Father dictates it to me; and you ask me again: How did you come to know it?

— Brother: Certainly, then the Father has told you so.

— ALPHA AND OMEGA: I'm just telling you.

— Brother: By what means?

— ALPHA AND OMEGA: By means of the Telepathic Revelation.

— Brother: This.

— ALPHA AND OMEGA: Yes, I am going to add the following to you: I with my human imagination, am not capable of doing this, I would get tired, maybe I might turn crazy; this which is dictated by the Father, and it is so easy to say I dictate this, but I would be lying.

— Brother: This, summarized in volumes, how much would that be?

— ALPHA AND OMEGA: I don't even know where this ends, nor shall I ever know it.

— Brother: Presently, how many volumes are they?

— ALPHA AND OMEGA: I haven't taken account of it, I don't even know.

— Brother: Can we say for example, that a Lenin would come to be a predestined, because he has also written 26 works in great volumes?

— ALPHA AND OMEGA: I'll explain it to you: everything imaginable is requested to God; some request to invent, others request to reveal.

— Brother: Let me see, repeat it, I haven't understood.

— ALPHA AND OMEGA: Everything imaginable is requested to God.

— Brother: Everything that one can imagine...

— ALPHA AND OMEGA: Yes.

— Brother: ...is requested to God.

— ALPHA AND OMEGA: Precisely; every sensation that one feels in life, one by one, sensation by sensation was requested to God.

— Brother: Then, what roll does man have, a vile puppet?

— ALPHA AND OMEGA: No.

— Brother: And if he has requested it, then he isn't thinking.

— ALPHA AND OMEGA: Man requested a form of life that he didn't know, that's why it is said in the Gospel: The trials of life; sensation by sensation.

— Brother: You, how do you request something that you don't know?

— ALPHA AND OMEGA: Because, when one doesn't know something, he requests to know it in order to know it; otherwise, he would never know.

— Brother: Very well, if you have requested something in order

to know it: what roll does man fulfill? I emphasize it again.

— ALPHA AND OMEGA: The roll that man fulfills is to advance; now one requests the Eternal, He never imposes.

— Brother: One requests Him... and He gives us everything.

— ALPHA AND OMEGA: Yes, I'll explain to you why: He doesn't have the complex of imposing, because He is infinite; to impose is a complex of power, one is forced to impose; One requests the Eternal and He concedes, end of the story.

— Brother: But if He has formed that status, that form, it means that He is imposing that we have to request Him.

— ALPHA AND OMEGA: No, I'll explain it to you: from the own ideas, from the own ideas that one generates daily, the Creator takes out one's future body; everything comes out from one, nothing is given for free in the Kingdom of God; that's why it was written: You shall be judged by your acts, up to the last molecule; that is called authenticity of the facts before God, everything comes out of oneself.

— Brother: No, yes... words are very pretty, but the truth is that we have to arrive to the truth.

— ALPHA AND OMEGA: Yes, and in order to arrive to the truth, one has to search, one has to investigate, if you want to arrive to the truth, 4,000 Scrolls are at your disposition, you have to start reading them.

— Brother: But it's just that, supposing that this is not the truth, why do you restrict me in reading the Scrolls.

— ALPHA AND OMEGA: No, I'm giving to your disposition 4,000 Scrolls; that's your problem, if you want you can search, for there are infinite degrees of searchers in the world: there are deep ones, which go from father to son and they do not stop before anything; there are others that just do it for the moment; there are others... no, each one in the degree that was requested to God.

— Brother: Look, excuse me for cutting you off, right? You tell me to search, but here, suppose this is not the truth.

— ALPHA AND OMEGA: No, here I'm inviting you but I'm not obliging you, for we are sufficiently grown up to know what corresponded to us in respect to God.

— Brother: No, we're not talking about how grown up we are, nor about...

— ALPHA AND OMEGA: No, it corresponds.

— Brother: But look, if you tell me that I have to find the truth here, you are already restricting a knowledge to me, you are telling me that I have to arrive here in order to know the truth.

— ALPHA AND OMEGA: And if I am telling you, it must be for something then; because do you think that this is going to be just like that? It is an invitation, it depends on you if you accept it, for all of us have got free will; for here in the Revelation, the Father doesn't talk like men with their forms of faith; men many times need advertisement, what is of God doesn't need advertisement and it gets extended all the same.

— Brother: There is a very interesting thing that I heard you say: Only satan divides; but actually, I think that Jehovah is already dividing.

— ALPHA AND OMEGA: Who, Jehovah? Not so, man gave himself his life system based on gold, not God; man chose.

— Brother: You said that satan had... no, that Jehovah had said that only satan divides, but Jehovah by saying this, He is already dividing.

— ALPHA AND OMEGA: No, He is warning.

— Brother: That means that He agrees with what satan does.

— ALPHA AND OMEGA: Do not confuse when saying: only satan divides, the world has to open their ears; if we are going to bring out a life system, and the Eternal says that only satan divides, let's not imitate satan in the laws.

— Brother: Sure... then.

— ALPHA AND OMEGA: The warning is for man... warning.

— Brother: Then division is good.

— ALPHA AND OMEGA: Not so.

— Brother: We have to be divided between Jehovah and satan.

— ALPHA AND OMEGA: Not so, a father on Earth, always tries to keep the unity of his family, or happiness gets ruined.

— Brother: But it has to be one of both things: either you're in favor of Jehovah or else you're in favor of satan; there must be a division...

— ALPHA AND OMEGA: But there is a warning here so that man doesn't get divided, this is here; for the Eternal doesn't tell the creature of the planet: Get divided, fight against one another.

— Brother: He gives us that, it's what we requested Him.

— ALPHA AND OMEGA: Now, in order to make questions, one has to know the Gospel by memory; one had all his life to know it; then, I tell you by experience, through the years, that I always find people that start a conversation, and even discussion and they don't know the Gospel; then what happens? Then the questions they make have no depth; and that, then... what happens...

— Brother: You are offending me.

— ALPHA AND OMEGA: No, because I don't even know if you read the Gospel, or you haven't read it.

— Brother: But I could also say that you have not read what is mine, what I have read, and you could be in an error.

— ALPHA AND OMEGA: I don't know, but what I know: that what is of God was mandated above everything.

— Brother: Excuse me, do excuse me, have you read about the theory of knowledge? How one can arrive to the true knowledge of things.

— ALPHA AND OMEGA: Yes, that is law of men, for everything that there is of philosophy on Earth is of men, the Revelations are of God; that's why it was written: What is of God is of God;

and what is of men, is of men. Now, among the dear brethren, who want to make questions...? — for you can understand brother that we're talking and the brethren, maybe, how many questions there are in their minds?

Then brother, in order to advance in what one is searching, one should not stop in the own influences which put limits on us, the trials of life is demonstrating it to everyone, one by one, at every moment; the great searchers did not take the beings for their limits, they keep on deepening into the causes; what I don't understand... says the wise man: I'll put it off for later, I can't waste time, and he continues deepening into the causes; then, we should avoid putting limits on ourselves; for there are people who are with the idea all life long, and they enclose themselves in the idea there, they lose after all, time passes by, years pass by and they are there with the idea; that is called in the Gospel: Rock, mental rock it is called; upon this rock I shall build my Church —it was said—, which means: Upon these selfish beings, I shall trial them in a philosophy that came out of their free wills, for eternity is always ahead, —pardon— the Trinity, what is of God is ahead of the future; everything of the Eternal is prophetic in the Gospel, letter by letter, for He created everything and He created prophesy; He created the future, and He does so by talking to the future.

— Brother: A question brother, does He know what we're going to do?

— ALPHA AND OMEGA: Undoubtedly, then the creature

who puts this into doubt...

— Brother: Ah... no, I don't... suppose I take it as being true, that God knows already what we are going to do.

— ALPHA AND OMEGA: Yes dear brother, when one talks about God, one has to do it in a universal way, one has to come out of the I, for what is of God is Universal; that's why I tell you: there are creatures... there are creatures who in their forms of faith put limits to God; that is their problem before God; one should never put limits to God, neither consciously nor unconsciously.

— Brother: Why?

— ALPHA AND OMEGA: For it was taught that the Creator is infinite, and if He is infinite, why do they put Him limits?

— Brother: Many times I wonder: Is He infinite? Has He always been the same from His Genesis to its end, infinitely? And let's talk... infinite, right?

— ALPHA AND OMEGA: He doesn't have either a beginning or an end.

— Brother: Right, He is infinite, He has always been the same.

— ALPHA AND OMEGA: No, the term depends, the same to what?

— Brother: How do you consider Him?

— ALPHA AND OMEGA: Because you say: He has always been the same; you are already putting a sensation to the

Eternal: that He is the same.

— Brother: How do you consider Him?

— ALPHA AND OMEGA: That He has neither a beginning nor an end, and that He is what the Cosmos is; if there are giant creatures in the Cosmos, He becomes giant; if there are microbes in the cosmos, He becomes a microbe.

— Brother: That's what I wanted to know: How do you know that He turns into that?

— ALPHA AND OMEGA: For it comes by Revelation, I repeat it to you.

— Brother: He has told you so?

— ALPHA AND OMEGA: Yes, then I tell you the following now, we're not here to argue, here we try to search, investigate; one tries to...

— Brother: Because one arrives to the truth.

— ALPHA AND OMEGA: Yes, because there are many who argue and harm the rest, trapped hours after hours brother, in the same there...that their doubts, that myself, that my environment, that my mind; and the rest, waiting; they leave; that's not fair, right? That's not fair, why? Because there are universal questions that interest us all in a deep way, questions that make the creatures advance; then, the carefulness that one has to have when making a question is: not let one's own self influence you; for there are beings who believe that they are the only ones who have doubts, and not the rest; being

there here so many doubts and questions to make, then they leave many times disappointed of what was talked; they were not given the opportunity of having an answer for what they were expecting.

— Sister: Well, in order to advance and for the dear brother to see over there, go on reading the Titles, keep going and then give the explanation of the celestial drawings.

— ALPHA AND OMEGA: This is for those who are interested in what is coming in the future... the brother laughs.

— Brother: No, do you know why? One can talk because there are many things; because in that part you're unilateral.

— ALPHA AND OMEGA: No.

— Brother: You just let me; look, you tell me: take this in order to arrive to knowledge; but I tell you: sir, why are you going to make me know this, if I can also know other things in order to arrive to knowledge?

— ALPHA AND OMEGA: What happens is this dear brother, I could have told you, I have told you quite a long time: according to what you know of the Gospel, for it was mandated that it was above everything, and what was investigated is seen in the Gospel, there it also says about God, and it is the same.

— Brother: The Gospel is not the most illustrious of knowledge, it is not the maximum, there are other things, the Gospel could be somewhat...

— ALPHA AND OMEGA: Not so... there is one thing then

brother; that the same One who dictated the Gospel is the same One who dictates the Revelation, if everything comes out of one God only, that's why they are linked, you come to know it just now; then note that you are disarticulated.

— Brother: No, I think it is your opinion.

— ALPHA AND OMEGA: No, but you deduce, it was taught that everything came out of one God only.

— Brother: You deduce.

— ALPHA AND OMEGA: No, the one who has a doubt is you, not me; I have no problem, thank God.

— Brother: Ah... ok, ok, ok; no... I do have this problem, coincidentally what is logical in the human being is that he has problems, since one asks because of the problems.

— ALPHA AND OMEGA: Yes.

— Brother: and the advancement is in the doubt, the solution; for if you want the real knowledge of things...

— ALPHA AND OMEGA: Then another thing, that if you want to impose yourself more on this —if you're an investigator, of course—; you have the entire life to read the Scrolls; do you understand now? Now it depends on each one's interest.

— Brother: Why wouldn't I say to you that...?

— ALPHA AND OMEGA: Because in order to judge a work, I impose myself of the entire work, even if it isn't my turn; so that I wouldn't fall into false judgments, erroneous judgments;

of which I will have to face it later and start putting the blame on me; first he imposes himself, then after he read it the idea starts developing, and he acquires an idea and judges, a judgment with first-hand knowledge. Don't you think so brother?

— Brother: Brother, you know that reliability... you mean you give it one hundred percent of reliability?

— ALPHA AND OMEGA: What did you say? What kind of word are you using?

— Brother: Reliability.

— ALPHA AND OMEGA: Ah... yes, yes; undoubtedly, because this—you know— doesn't repeat nor teaches what men already know; for if this is taught as men know things, and repeated them all the same, it wouldn't be a Revelation; it would be a simple imitation; and what is Revelation attracts and fascinates because it is a Revelation; then, one compares the Revelation with his experiences; you know that it is the way to attain what one is searching for; one's own experience with which one lives; and one starts to tie up loose ends, starts making conclusions: this is said this way, and now he has explained it to me that way, ah!; and one starts arriving into an entire conclusion of what one is searching; then the experiences and the Revelations of God are inseparable; for it was taught that everything is judged, even the experience; then, for you to form an idea of what this is, you have to read these Scrolls and then talk to me, and to listen to your opinion with first-hand knowledge, for you know nothing of this, you

are seeing it for the first time.

— Brother: And why don't you enter my field, why do you restrain me?

— ALPHA AND OMEGA: No, it's because, for the simple reason that I come to...

— Brother: You don't know either, and why don't you enter into my field?

— ALPHA AND OMEGA: No, we are not dealing with mental rivalry here, because...

— Brother: But in that rivalry one can arrive to the real knowledge, what is important is to know if you have the truth or that I have it...

— ALPHA AND OMEGA: No, it's just that since this was announced in the Gospel, then the listeners are the ones who are called to find this out; I just show, that's all; each one in his role, opportunity is given here, but there's no begging; I tell you this with all my respect and spiritual love brethren of the Earth, but no begging; for everyone knows the chosen way, all of you are grownups; you've got an entire life to know about God; the Revelation doesn't behave like men's faith in the trials of life; this, whether you believe it or not, gets extended all the same...

— Brother: And regarding this?

— ALPHA AND OMEGA: This is published in all the languages of the Earth, and the Scrolls are already being made... for

publication.

— Brother: And tell me, those who don't get to know about this, could they be saved?

— ALPHA AND OMEGA: Each one has salvation according to their acts in life; idea by idea, instant by instant, molecule by molecule; for before God, matter speaks in its laws of matter and the spirit in its laws of spirit; nothing is impossible to God.

— Brother: When God judges a wrongdoer, does He have to judge him, judge the society, the environment, their acts...

— ALPHA AND OMEGA: He judges the own life system, which in Revelation is called: the strange life system which came out of the strange laws of gold.

— Brother: ... I don't understand what you're saying.

— ALPHA AND OMEGA: Precisely I'll explain it to you.

— Brother: Who should be judged?

— ALPHA AND OMEGA: The system.

— Brother: The social system.

— ALPHA AND OMEGA: Yes.

— Brother: Of these wrongdoers?

— ALPHA AND OMEGA: Not so, it's just that there's a thing, according to how the life system is in justice: there are or there aren't wrongdoers; when the life system includes unequal laws on the planets, the wrongdoers emerge; when there are egalitarian laws on the planets, no wrongdoers emerge.

— Brother: Could you repeat that to me?

— ALPHA AND OMEGA: on the planets where unequal laws are created —like this one which we are living— the wrongdoers emerge.

— Sister: Then, which are the unequal laws?

— ALPHA AND OMEGA: The unequal laws are those which are not balanced; which means, what one can the other cannot achieve, that's unequal, it's imbalance; then on other planets, the beings have sensations and desires, and everyone achieve their desires, what they want.

— Sister: For example, one law could be: that the one who steals has a sentence.

— ALPHA AND OMEGA: Yes.

— Sister: But stealing is inequality, for one has to work instead of stealing.

— ALPHA AND OMEGA: No, but here there is one thing sister, that in order to say that, first we have to demand those who made the laws; if they started by equality, the wrongdoer is guilty; if they didn't start by equality, the wrongdoer is not guilty; which means that what one feels, he has to apply it on everyone, in order to be fair and egalitarian.

— Brother: For if Jehovah sees this, He is going to be in big trouble huh?

— ALPHA AND OMEGA: You're putting a limit to the Eternal, ha, ha, ha...

— Brother: I'll tell you one thing, the people who have verb, it's sarcasm; and in you because...

— ALPHA AND OMEGA: Yes, because this is telepathic...

— Brother: But... here Jehovah is in big trouble, because who is He going to judge? I ask.

— ALPHA AND OMEGA: What?

— Brother: Who is He going to judge, the society, the...

— ALPHA AND OMEGA: He is going to judge —says the Father—, He judges all those who requested a form of life, for He created everything.

— Brother: One has requested to come here on Earth.

— ALPHA AND OMEGA: Yes, for since the moment Jehovah announced a Judgment, is because there was a cause, there is no judgment without a cause; and on Earth every judgment has a cause; what is up above is the same as down below.

— Brother: If He gave us what we requested, knowing that it is bad, why did He give it to us?

— ALPHA AND OMEGA: Men insist —says the Father— in knowing what they don't know; to insist is a right before God, for He is infinite, He has no limits; then they insist so much in their free wills, that the Father concedes.

— Brother: And is that good?

— ALPHA AND OMEGA: No, it is simply the request to God.

— Brother: If it comes from God, it is good.

— ALPHA AND OMEGA: Undoubtedly it is good, because...

— Brother: Then, all the things are good since they come from God.

— ALPHA AND OMEGA: Yes, but men requested to be trialed in the sensations.

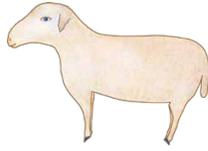
— ALPHA AND OMEGA: He approved the request to God; one thing is to give a thing, and another is to put it on trial.

— Brother: But He gave it to him anyway.

— ALPHA AND OMEGA: He authorized it —I would say—

— Brother: Yes, He authorized it, He gave it.

— ALPHA AND OMEGA: Yes, then when this was requested, man requested a Judgment; the Judgment is requested by the creature, the Eternal doesn't impose it; the judgments and their characteristics are requested by the beings; for if the Judgment was imposed, the creature's free will would be affected; then —Father Jehovah says the following: the Judgment that men requested, is a Judgment in which the own human creature doesn't forgive himself a single molecule.



CASSETTE № 5

SIDE A

— ALPHA AND OMEGA: And there will be two worlds in one world: the world of trials, of rotting flesh, and the world that is being born of the children, of flesh that would not rot; that is called: The Decline of a World; and the Father makes me see the funerals, the last funerals of those who went rotten, it is called Resurrection of the Eternal Flesh; there the proud one, when he sees the eternal children... there are, the complexes, that they're going to be sick; for —the Father says—: Every proud one shall be so ashamed that they will want to die; for the living ones in the weeping and gnashing of teeth, shall envy the dead ones; then, the genius child doesn't get old; the new Kingdom, is not a world of trials like this one; they have other Laws, they have Laws of Paradise; when they are just being born babies, they are being prepared to travel through the Cosmos; it is another world, indeed; they are not born in order to earn their bread, as it is said, like this world; they get ready in order to arrive to God's Glory; for —the Father says—: Not a single molecule shall remain from this strange life system, which came out of the strange laws of gold; if the

Eternal son —He says— left a molecule in this world, that molecule would start developing as time passes by, and the drama is repeated son; that this is mine, that this is yours, that you should not touch; the same plague is repeated, that's how the Father calls it in the Revelation; that is called plague, speaking of the selfish possession, it is called plague; on the other hand, the genius children are not going to have that complex, they are not going to worry about possession, their goal is the Cosmos.

— Brother: That is called eternal, brother?

— ALPHA AND OMEGA: Eternal, which means that they do not get old because they didn't request old age; in this world of trials old age was requested, because they didn't know old age; old age is requested because it is not known, death is requested because it is not known; every sensation that each one lives in his individuality, we requested to God, because we did not know it, that's why it is called: The Trials of Life.

— Sister: And we already know that those children don't want old age.

— ALPHA AND OMEGA: Yes, for they did not request it.

— Sister: Which means that everything that happens to us, brother, one requests it? ...I haven't understood you quite well.

— ALPHA AND OMEGA: I'll explain it to you right now... I'm going to drink this galaxy of liquid (referring to a drink)

— Brothers: Ha, ha...

— ALPHA AND OMEGA: Thank you.

— ALPHA AND OMEGA: The creature requested sensations, requested circumstances, he requested to live them in equality —the circumstances—, he requested to live God’s morality; a very high morality, the highest morality that a mind can imagine he requested to God; then, what happened son? — He says— that when men created this life system, the situations that each one requested got distorted; for things which they didn’t request came up to them; the eyes when one was requesting life to the Eternal, did not request scandal, and the creature sees scandal here; no one requested vices, and the creature has knowledge and sees the vices.

— Sister: Then it is not the creature’s fault then.

— ALPHA AND OMEGA: It is the fault of those who created the life system, for they did not take God into account, God’s morality; those who created this system, should have taken the Gospel... let’s create a life system, if we know that the entire planet believes in one God, and we should also believe —they should have said so— let’s see what it says: Only satan divides, we’re dividing in nations, we’re imitating satan, this is bad; let’s see what it says: Thou shalt not steal, and in this system some have more, and others have less; there is a kind of theft, it’s bad... but they did not take it into account brother; if they had taken it into account, they would have taken out another psychology; they would be the kind ones, the head; but it happened all the way round, they were the shrewd ones unfortunately, the head; they were the rascals, they created

unequal laws by convenience, what was left for the rest? ...just to receive the inheritance; then those who created this strange life system, made the trials of life even more painful, because they started with selfishness, and the first licentiousness they took, was not to take what is of God into account; it is their licentiousness number one.

— Sister: And why didn't God put them a call, something that...?

— ALPHA AND OMEGA: Then, the Father sent them Scriptures, He sent them prophets, He sends them visions, He sends them dreams, but it's useless; what do they do?: They persecute, they treat those who see visions as being crazy; they kill those who speak about Peace; they kill their Prophets; that is called in the parable that says: Hard is the cervix, in order to understand; it means hard is the human being to understand; He sent his son... they killed him; it's useless.

— Sister: Nothing could be done anymore, right? ...

— ALPHA AND OMEGA: Then what is so odd about the Judgment being of weeping and gnashing of teeth? This should have already been cut sister, having centuries to improve themselves.

— Brother: Sure, excuse me brother, for example this is... what else, this doesn't need to be proved, it doesn't need anything of... this is one of the greatest proofs that exists, if we deny this and other things, then, where are we going?

— ALPHA AND OMEGA: Then, incidentally —says the

Father—, this is the last Doctrine that He sends, this Doctrine was requested by the human being.

— Brother: The third and definitive one.

— ALPHA AND OMEGA: The third and last one; the first one I sent to this world —He says— was the Mosaic Law, in the barbarian world in the Pharaonic era, in which I gave this world son the first psychology, which came out of His divine Free Will, of the Creator, and I made them advance in the corresponding degree; that was the Mosaic Law; centuries later I sent them the Christian Doctrine, I entrusted it to my own Son —He says— I made the world of trials advance for the second time, and I gave them the second psychology; now I am sending the Third One, I make them change for the third time; I give them the new psychology; and I provoke —He says— the greatest Revolution in all the history of the Earth... it invades everything; that is called the triumph of the Lamb against the beast —it is called— the Lamb triumphs by Knowledge and the beast wanted to triumph by the use of force; this life system of the beast, are with the force; the beast by using the force did not recognize what is of God, for the parable says: Do not do to others what you would not like others do to you; the beast doesn't like to be treated with the use of force, but it treats with the use of force.

— ALPHA AND OMEGA: The brother who is recording... you record everything huh...

— Brother: Ha, ha... I like to listen to you brother... a lot...

you know, because I, sincerely brother, I'll be frank with you, I have read the Holy Scripture so much at the beginning —I recognize it— I didn't understand it like this, as it says here in the Doctrine; but I have insisted to such extent, that I could say, I have been awarded right here in life, for you have arrived here to the house bringing knowledge to me, understanding, what is called Light, brother; I am deeply thankful to God and aside from this, the opportunity that He gives me to listen, to record it and write it little by little, at least, right? As much as I can to retain it, brother; I am deeply thankful, that's why Jesus said: search and you'll find, ask and you shall be given, knock or call and it shall be open to you —He said—

— ALPHA AND OMEGA: Precisely.

— Brother: He who does not search, does not find then... ok.

— ALPHA AND OMEGA: He who does not investigate... when is he going to find? If he didn't search; one has to make the effort in order to have merit before God, that is called authenticity of things before God, for —the Father says—: He who searched on his own, has got points of authenticity, for he made the effort of searching, he who received everything for free hasn't got authenticity; he was given everything already done; he has points of attention, of concentration, but not of authenticity; in order to attain all the points in the trials of life, one had to do the tasks; so it is son —says the Father— all those families of the Earth who have maids, which many delegate girls to raise their children, housemaids; those mothers haven't got points of maternity, the girls who attended the

baby, second by second, gained them.

— Sister: And the one who had it in her womb?

— ALPHA AND OMEGA: That's another Law, but that lasts while she had it in her womb, things had to be done in life; another weeping for the mothers who had maids, the easy-attitude ones of the world.

— Sister: And the mothers who leave—to go to work—their babies, in charge of...

— ALPHA AND OMEGA: Ah!, that's another Law, because since they fulfill work, which is of God, they give preference to what is of God; work... they gain points there; there they receive points as if they were attending the baby, for they cling to a Law of God; now... when they do it for another thing, then they get discounted; he who prefers God in whatever, even if it is a molecule, has the entire award on God's part.

— Brother: God's Law is fair, for everything up to the most minimal.

— Sister: Sure, perfect...

— Brother: One has to adjust to it...

— ALPHA AND OMEGA: Then, He tells me: That Parable son, which says that every humble is first before God, means the following: imagine son all those who build houses on Earth, the masons, the workers; these beings son, who build houses, palaces, temples for the rich of the Earth, generally, have attained as many points of light as molecules had the

cement, the sand, the gravel, the water that they worked; they have got more infinitely superior points than the owner of the building; the owner of the building attains nothing, things had to be done; a baker son, who gives the bread to the community, has attained as many points of light as molecules that the flour contained; the water, which he kneaded in order to make the bread; and since being a baker is a collective work, each molecule is multiplied by a thousand; he who never worked in life, because he had abundance... which did not work, attained nothing; and all the virtues of the one who did nothing, complain in the Judgment that they know nothing; that means the humble are the first before God; and since humility and what is of God acquire infinite forms, the small nations called underdeveloped, are humble before God, which were exploited by the big ones; then these countries form one sole block of approximately one hundred and forty something countries... then —says the Father— the greatest power on Earth is born there, from the underdeveloped countries, from the exploited ones, with Christ as the head; then Christ orders to isolate the beast, for the beast had the strange custom in the trials of life of isolating the nations; divide them, dismember them; where it saw that they were going to get united, it sent spies there, agents, separate, arms, confusion; they're getting united there... the same ...confusion, the role of satan; there are other groups getting united there... division; the beast pays all the same; and the beast starts; and every rich nation —says the Father— emerged from the strange world of gold, remain in

the greatest poverty, even the food they will have to beg for; they made the world feel hunger for centuries, because they had more, for hoarding more; now they undergo hunger in their own flesh, for the spirits who live in the beast, North America requested the Parable to be fulfilled in them: with the rod they measured, they would be measured; in the Kingdom, when the spirits request justice of the life that they are going to live, they tell the Father: Father Jehovah, if we were to break the Law, may us pay likewise, with the same characteristics up to its most minimal detail; of course son —says the Father— so be it; in the Kingdom this request is called justice an eye for an eye, a tooth for a tooth; that is requested to God, He imposes nothing; and the spirits of the beast requested that justice; and that Parable was a warning for centuries, with the rod you measure you shall be measured; in other words, a profound man says: I have to be careful with what I do, since I am going to pay it all the same, if I do it with someone, I must be careful; the Parable is warning him; which means: the sensations that you cause to others, you shall receive them too; it is the weeping and gnashing of the beast, weeping and gnashing of teeth; and I see how the rich kill each one, desperate; for they do not conceive poverty, they have never lived it, the rich suffers more than the poor when trials of God come; the poor is accustomed to sacrifice, he is accustomed to necessities; up to a certain point, it is no news to them, they are accustomed to it; but the rich... it's terrible, the rich believes that the end of the world has come; when he

sees that he has no abundance, doesn't have gold, then they're just one step from committing suicide: they have no morality to resist God's trials; gold gave him a very strange, weak and dangerous morality, for they do not resist God's trials; and it is worse for them if they take their lives away, for committing suicide is paid before God; there they have to pay molecule by molecule, of each molecule that they murdered when they took their lives away.

— Brother: Since there are millions of molecules in the body.

— ALPHA AND OMEGA: There are trillions.

— Brother: Trillions.

— ALPHA AND OMEGA: There are trillions. Shall we read the Scrolls brother?

— Brother: Let's see... spread and see... and ask for its meaning in few words, eh... do you want to read the Title cousin, if you want? Or you Camuchita...

— ALPHA AND OMEGA: Let's see... to train your voice, you can use a chair if you like dear sister, should I place you a chair? Or just like that?

— Sister: Just like that.

— ALPHA AND OMEGA: Ah... ok, when you get tired, we'll replace you then.

— Brother: Sure, I'm a little hoarse.

— ALPHA AND OMEGA: It's useful to train your voice... ha,

ha...

— (Sister Carmen reads the Title of a Telepathic Scroll):

ALL THE LEADERS WHO DENIED LAND OR WATER TO ANOTHER NATION, SHALL NOT ENTER THE KINGDOM OF HEAVENS; NO ONE REQUESTED THE FATHER TO TAKE ANYTHING AWAY; FOR ALL THOSE WHO UNJUSTIFIABLY TOOK AWAY ANYTHING, SHALL NOT REMAIN WITH ANYTHING; THE PRESENT LEADERS OF THE WORLD, PERPETUATE THE SELFISHNESS LIVED BY OTHERS; THEY LET THEMSELVES BE INFLUENCED BY THE STRANGE MORALITY OF SELF-INTERESTS; THE ELEMENTS OF NATURE BELONG TO EVERYONE; FOR THE EQUALITY OF RIGHTS, WAS ANNOUNCED BY FATHER JEHOVAH; SINCE MANY CENTURIES AGO, IT WAS WRITTEN: ALL ARE EQUAL IN RIGHTS BEFORE GOD; IT IS MORE LIKELY FOR THOSE LEADERS WHO TRIED TO FULFILL WHAT IS OF GOD TO ENTER THE KINGDOM OF HEAVENS, THAN FOR THOSE WHO TRIED TO FULFILL WHAT IS OF MEN.-

— Brother: It's crystal clear.

— ALPHA AND OMEGA: Very clear.

— Brother: For what is of God is first, what is of men is a convenience.

— ALPHA AND OMEGA: Exactly.

— Brother: Take it like this.

— ALPHA AND OMEGA: It looks like the Israelite cloak.

— Brethren: Ah, yes, ha ...

— ALPHA AND OMEGA: The Alpha line.

— Brother: Ha, ha... the explanation or is it done...?

— Sister: Sure there it is, I think, right?

— Brother: No, more or less... Let's see this.

— ALPHA AND OMEGA: Ah! Do you want to read it?

— Brother: Go ahead, read it sister.

— ALPHA AND OMEGA: If you're not tired of course, sister.

— (Sister Carmen reads the TITLE of a Telepathic Scroll):

THE SO-CALLED NATIONALISMS CAME OUT OF THE STRANGE LIFE SYSTEM OF GOLD; THE THINKING SPIRITS PROMISED THE FATHER, NOT TO DIVIDE THEMSELVES IN ANY IMAGINABLE WAY; THE SO-CALLED NATIONS ARE NOT TREES PLANTED BY THE DIVINE FATHER JEHOVAH; AND THEY SHALL BE UPROOTED FROM THIS WORLD; ONE THING IS TO REQUEST TO KNOW A THING, AND ANOTHER IS TO LET ONESELF BE INFLUENCED BY THE THING; THE THINKING SPIRITS REQUESTED THE FATHER TO KNOW EVIL AS AN EXPERIENCE; WHAT THEY DID NOT REQUEST WAS TO LET THEMSELVES BE INFLUENCED BY EVIL; IT IS MORE LIKELY FOR THOSE WHO IN THE TRIALS OF LIFE THOUGHT IN UNIVERSAL COMMON PSYCHOLOGY, UNITARIAN TO ENTER THE KINGDOM OF HEAVENS, THAN FOR THOSE WHO CULTIVATED A STRANGE PSYCHOLOGY OF LICENTIOUSNESS.-

— ALPHA AND OMEGA: The Father says: What is common is of the Kingdom; licentiousness comes out of the world of gold, and licentiousness was requested by no one.

— Sister: And did men request evil?

— ALPHA AND OMEGA: No, evil was not created by God, evil —says the Father— is a product of the wrong use of the free will of the creatures of the Cosmos; when they already find themselves with powers, they rebel against God; among them is the so-called satan; who, as you know, was an angel... he was born innocent, like us and rebelled; and he divided the angels in the Kingdom of God; just like an arrogant son of the Earth is disrespectful with a father, likewise... what is up above is the same as down below.

— Brother: Sure.

— ALPHA AND OMEGA: That means that evil is a breach of trust, towards the Father.

— Sister: More or less it is like the politicians, for example, who in order to achieve a goal which they follow, offer so many things...

— ALPHA AND OMEGA: Evil is there.

— Sister: Who after getting their positions, forget their offers and do what is convenient to them.

— ALPHA AND OMEGA: Precisely because they offer things by building their hopes up in a present; whether it is by being influenced by the ephemeral selfishness, they don't do it by speaking of promises; they don't do it by thinking in what is of God, in the Gospel; every politician divided their philosophy by the number of parties that existed in the world; they should have realized that they were dividing, that they were doing the work of satan; how deeply they are going to cry!

— Sister: Brother what does this mean?

— ALPHA AND OMEGA: Ah, that means the dimensions; this, all in full colors, that which you see like a... are heavens that are formed in the Cosmos; there are as many color heavens as the mind can imagine, nothing has a limit in God.

— Sister: This?

— ALPHA AND OMEGA: Those colors are called magnetic zones of the Flying Saucers; and we have it around us too; the aura is the same as theirs; what is up above is the same as down below; we have 318 zones of colors, which corresponds to each virtue of the daily thinking; and the mission of the Flying Saucers is to collect the ideas that we generate one by one daily; microscopic planets are born from the microscopic ideas; which have one's individual influence; the Father creates in a colossal way up above, and we in a microscopic way down below; we have the Father's inheritance, what is up above is the same as down below; that's why it was written in the Gospel: each one makes his own Heaven; starting from the ideas that they generate; this make humanity weep, he who generated evil ideas, created his future hell planets; whose philosophy on those planets when they grow... when they are colossal, will be evil; and he who generated kind ideas according to God's morality, created his future Paradise, whose philosophy shall be kindness.

— (Sister Carmen, reads the TITLE of a Telepathic Scroll):

BETWEEN ONE WHO LIVED WITH SCARCITY AND ONE WHO LI-

VED IN OPULENCE, THE FIRST ONE IS MORE INFINITELY CLOSER TO THE KINGDOM OF HEAVENS; THE POORER THAT A POOR WAS, HE REQUESTED A GREATER AWARD IN THE KINGDOM; A RICH FOR TRIALING AN ILLEGAL ABUNDANCE, RECEIVES NOTHING IN THE KINGDOM; IT IS MORE LIKELY FOR A CAMEL TO PASS THROUGH A NEEDLE'S EYE THAN A RICH TO ENTER THE KINGDOM OF HEAVENS.-

— ALPHA AND OMEGA: That means that the rich did not give any importance to equality, nor did they struggle for it; there is their fall, for the Father says: Son, I have nothing against the rich, nor against wealth, as long as they do not violate the Law son —He says—, if the rich do not give Me any preference in their ways of thinking, neither do I son, I don't give them any preference; they should have struggled for equality; giving preference to God, don't they see that He tells them in the Gospel: All are equal in rights before God.

— Sister: But, if a heritage was left to them?

— ALPHA AND OMEGA: Yes, but the struggle against the... speaking about equality, it had to come out of them; that is the trial; if wealth and inheritance are temporary; when they die, they don't take anything... not even a molecule of gold.

— Sister: But that is left to them... they leave it to their successors.

— ALPHA AND OMEGA: One thing is that you have the wealth, and another thing is that you have ideals defending God; just because you have wealth, you are enclosed in wealth,

and you can't, you can't anymore.

— Sister: Not enclosed but, not squandering, I mean... he's not going to squander...

— ALPHA AND OMEGA: No, it's just that you are putting me a complex-ridden creature to gold already.

— Sister: Ha, ha...

— ALPHA AND OMEGA: Of course... but if the inheritance was left to him, you say, just because he was given an inheritance, he's going to be a totally enclosed one.

— Brother: Camuchita that's what... look, see here, let's suppose that you are enjoying wealth in a circumstance, an existent one or left to you, well you... of the wealth, without running short of it, you must share it with the needy, that is...

— ALPHA AND OMEGA: Then you will be getting closer in your way of being, to God's equality; through your customs you'll be getting closer.

— Brother: For nothing, nothing that there is in this world... not even the sun, not even the water, not even the air, not even anything... no man created it, therefore nobody should charge for what God left so that all the human beings and the living beings can make use of, but the laws of men, for not being sane in themselves, right? Gives as a result that for fear of being snatched from their bad attained fortunes, then they formed a series of things, to make them legal; and making the laws of here on Earth be laws abided by everyone; that is to

violate the plans of God.

— ALPHA AND OMEGA: And they made use of force.

— Brother: Of course.

— Sister: But for example, there are rich who give money to institutions, let's say, are they all right?

— ALPHA AND OMEGA: Yes, they have got points, that is called material charity; but it results that the spiritual charity, has more hierarchy before God, it attains more points; they give because they have abundance; they give in a circumstantial way, it's called; the greatness of charity lies in that despite one is having necessities, one shares.

— Sister: That means to deprive oneself.

— Hermana: Totally deprive oneself.

— ALPHA AND OMEGA: That has a more infinite value before God.

— Sister: That's charity.

— Sister: What you have left cannot be charity, because it is what you have in excess... if you have it in excess...

— ALPHA AND OMEGA: But —the Father says—, it is a form of charity but microscopic.

— Sister: But it is not worthy anyway.

— ALPHA AND OMEGA: That means that everything has a hierarchy before God.

— Sister: Which means that you think it is better —for

example— to remain hungry and share with another...

— ALPHA AND OMEGA: That would already be an extraordinary charity, very uncommon, which is not seen these days; for that is awarded before God; because —says the Father—: You underwent hunger for this creature, you underwent hunger for Me, for it was taught to you that I was in you, that I was in everyone; then this creature enters the Kingdom of God; and the Eternal proclaims the creature before the entire Cosmos: this creature underwent hunger for Me, on a remote planet of trials... in you go!

— (Sister Carmen, reads the TITLE of a Telepathic Scroll):

EVERY SO-CALLED CUSTOMS OFFICER, WHO CAME OUT OF THE STRANGE LIFE SYSTEM OF GOLD, SHALL NOT ENTER THE KINGDOM OF HEAVENS; FOR HE TOOK AWAY FROM OTHERS WHAT HE SHOULD HAVE NEVER TAKEN AWAY; ALL THOSE WHO TOOK AWAY FROM OTHERS, IMPOSING IT AS A LAW, MUST PAY IN EXISTENCES OUT OF THE KINGDOM OF HEAVENS, AS MANY LIVES AS MOLECULES HAD THE THINGS THAT WERE TAKEN AWAY; THIS LAW LASTS UNTIL THE THINGS THAT WERE TAKEN AWAY, TURN INTO DUST.-

— ALPHA AND OMEGA: The Father says: In the trials of life, one had to know how to choose a job, one had to choose a job that had the greatest morality that pleased the Father; to take away from another and tell him that it is the law, is a kind of theft; that is their problem before God.

— Sister: That means that even among jobs there is a category.

— ALPHA AND OMEGA: Not here, here the term category doesn't fit, the term selection fits here.

— Sister: Which means something that pleases God more.

— ALPHA AND OMEGA: For if a customs officer, before becoming a customs officer, sees how things are, then he says: I don't like this, to be taking away things from others costs; this has something which is disgusting, I don't like it, I'm going to change jobs.

— Sister: It's a pity to take things away from another, doesn't taking away from others make you sad?

— Second sister: Sure.

— ALPHA AND OMEGA: Then, the customs officers fell into a strange indifference which turned them hard; one pays for that.

— Brother: Work should dignify the person.

— ALPHA AND OMEGA: Then they perpetuated the government, the selfish reign of the beast, taking away, taking away, and taking away.

— Brother: The most comfortable work, in other words.

— ALPHA AND OMEGA: Exactly.

— Brother: Of course.

— ALPHA AND OMEGA: They chose what is comfortable, but immoral before God.

